#### NEW MANGALORE PORT AUTHORITY

#### VENDOR PAYMENT PAID BILLS DETAILS FROM 01-JUN-24 TO 15-JUN-24

#### Administration Department

| Sl<br>No. | Name<br>of the<br>Vendor                     | Invoice<br>Number    | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name           | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|--|----------------------|-----------------|--------------------------------------|------------------------------|--|-------------------|
| 1         | NANDI<br>HOSPITALITY<br>SERVICES<br>PVT.LTD. | HK2324-<br>00233     | 20-Mar-<br>2024 | 225977.4<br>6                        | Administration<br>Department | Management of Guest<br>House (Inspection<br>Bungalow), NMPT,<br>Panambur, for a period<br>of two (02) years w.e.f.<br>25.01.2022 to<br>24.01.2024  | 13-JUN-24         |
| 2         | BLUGENT<br>HOSPITALITY<br>PRIVATE LIMITED    | BLUMH-<br>24-25/164  | 20-May-<br>2024 | 866.1                                | Administration<br>Department | Service Contract for<br>Office Management and<br>allied works at NMPA<br>for 3years  | 06-JUN-24         |
| 3         | SHREE PARVATHI<br>ENTERPRISES                | SPE/NMP<br>/23-24/33 | 20-May-<br>2024 | 134222.7                             | Administration<br>Department | Providing Housekeeping<br>Services to NMPA<br>Guest House at Trade<br>Promotion Center,<br>Domlur Layout,<br>Bengaluru, for a period<br>of three years from 01-<br>12.2022 to 30-11-2025 | 14-JUN-24         |
| 4         | BLUGENT<br>HOSPITALITY<br>PRIVATE LIMITED    | BLUMH-<br>24-25/164  | 20-May-<br>2024 | 3946965.<br>92                       | Administration<br>Department | Service Contract for<br>Office Management and<br>allied works at NMPA<br>for 3years  | 06-JUN-24         |
| 5         | M/S Panambur<br>Service Station              | 798                  | 31-May-<br>2024 | 45661.78                             | Administration<br>Department | Payment towards<br>Monthly fuel bill for the<br>Month of May-2024 for<br>department allotted<br>vehicle to GAD.  | 11-JUN-24         |
| 6         | PRAKASH<br>ENTERPRISES                       | Noting/13<br>6/      | 10-Jun-<br>2024 | 24407.6                              | Administration<br>Department | Admn. Dept. Xerox &<br>Spiral Binding of<br>Agenda note of Board<br>Meeting for the period<br>of 2 years from<br>20.08.2022 to<br>19.08.2024   | 10-JUN-24         |
| 7         | THE LAW POINT                                | LP/0438/<br>23-24    | 11-Jun-<br>2024 | 177300                               | Administration<br>Department | payment of Professional<br>charges in connection<br>with the case CEA<br>No.28280/2022   | 11-JUN-24         |

# **Civil Engineering Department**

| Sl<br>No. | Name<br>of the<br>Vendor                          | Invoice<br>Number        | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name                 | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|---|--------------------------|-----------------|--------------------------------------|------------------------------------|--|-------------------|
| 8         | S R ELECTRICALS                                   | 14-                      | 29-Jan-<br>2024 | 21603.6                              | Civil<br>Engineering<br>Department | Supply and Installation<br>of flag mast near<br>entrance gate at NMPA  | 07-JUN-24         |
| 9         | S R ELECTRICALS                                   | 14-                      | 29-Jan-<br>2024 | 21603.6                              | Civil<br>Engineering<br>Department | Supply and Installation<br>of flag mast near<br>entrance gate at NMPA  | 07-JUN-24         |
| 10        | ASSYSTEM INDIA<br>LIMITED                         | CV22110<br>72320032<br>3 | 28-Feb-<br>2024 | 355680.0<br>1                        | Civil<br>Engineering<br>Department | REQUEST FOR<br>PROPOSAL (RFP)<br>FOR PROVIDING<br>PROJECT<br>MANAGEMENT<br>CONSULTANCY<br>SERVICES FOR<br>DEVELOPMENT OF<br>FISHERIES<br>HARBOUR AT<br>KULAI,<br>MANGALORE   | 07-JUN-24         |
| 11        | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | -491                     | 27-Mar-<br>2024 | 104215.8<br>2                        | Civil<br>Engineering<br>Department | Deployment of Security<br>Guards at Panambur<br>Circle for Traffic<br>Control Measures for<br>the year 2023-24 and<br>2024-25  | 11-JUN-24         |
| 12        | YASHOTHA<br>ENTERPRISES                           | YE/2024-<br>25/010       | 08-Apr-<br>2024 | 422339.2<br>8                        | Civil<br>Engineering<br>Department | Maintenance of Garden<br>in the colony viz.<br>Harbour House & Port<br>House, Nursery,<br>Children Park, 9th Street<br>Garden, ABC Park,<br>Nandaneshwara Garden,<br>JNC & Plantation at<br>Colony for the year<br>2022-23 & 2023-24 (Re-<br>tender) | 04-JUN-24         |

| 13 | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | -508                     | 19-Apr-<br>2024 | 111403.5<br>6 | Civil<br>Engineering<br>Department | Deployment of Security<br>Guards at Panambur<br>Circle for Traffic<br>Control Measures for<br>the year 2023-24 and<br>2024-25  | 11-JUN-24 |
|----|---|--------------------------|-----------------|---------------|------------------------------------|--|-----------|
| 14 | ASSYSTEM INDIA<br>LIMITED                         | CV22110<br>72422000<br>5 | 29-Apr-<br>2024 | 298719.2<br>3 | Civil<br>Engineering<br>Department | REQUEST FOR<br>PROPOSAL (RFP)<br>FOR PROVIDING<br>PROJECT<br>MANAGEMENT<br>CONSULTANCY<br>SERVICES FOR<br>DEVELOPMENT OF<br>FISHERIES<br>HARBOUR AT<br>KULAI,<br>MANGALORE | 07-JUN-24 |
| 15 | ASSYSTEM INDIA<br>LIMITED                         | CV22110<br>72423000<br>6 | 29-Apr-<br>2024 | 259671.9<br>9 | Civil<br>Engineering<br>Department | REQUEST FOR<br>PROPOSAL (RFP)<br>FOR PROVIDING<br>PROJECT<br>MANAGEMENT<br>CONSULTANCY<br>SERVICES FOR<br>DEVELOPMENT OF<br>FISHERIES<br>HARBOUR AT<br>KULAI,<br>MANGALORE | 07-JUN-24 |
| 16 | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | -20                      | 20-May-<br>2024 | 107809.5      | Civil<br>Engineering<br>Department | Deployment of Security<br>Guards at Panambur<br>Circle for Traffic<br>Control Measures for<br>the year 2023-24 and<br>2024-25  | 11-JUN-24 |
| 17 | ZAIRA<br>CONSTRUCTIONS                            | 598-                     | 21-May-<br>2024 | 6426.3        | Civil<br>Engineering<br>Department | Maintenance of garden<br>at Oil Jetty area for the<br>year 2021-22 and 2022-<br>23.( PART-C).  | 06-JUN-24 |
| 18 | ZAIRA<br>CONSTRUCTIONS                            | 603-                     | 21-May-<br>2024 | 298421.7<br>1 | Civil<br>Engineering<br>Department | Construction of Civil<br>structure for providing<br>drinking water facility<br>near Transit Shed No.1<br>Northside-Re Tender   | 12-JUN-24 |
| 19 | ZAIRA<br>CONSTRUCTIONS                            | 598-                     | 21-May-<br>2024 | 373164.4      | Civil<br>Engineering<br>Department | Maintenance of garden<br>at Oil Jetty area for the<br>year 2021-22 and 2022-<br>23.( PART-C).  | 07-JUN-24 |

|    |   | 72/2024         | 22.14           | 757.6         | <u> </u>                           |  | 05 HDL 24 |
|----|---|-----------------|-----------------|---------------|------------------------------------|--|-----------|
| 20 | B.H.MOHAMMED<br>SHARIEF                           | 72/2024-        | 22-May-<br>2024 | /5/.6         | Civil<br>Engineering<br>Department | Upkeeping of BDC<br>Building for the Period<br>2023-2025   | 05-JUN-24 |
| 21 | T.A.ALIYABBA                                      | 03/24-25/       | 22-May-<br>2024 | 177815.9<br>8 | Civil<br>Engineering<br>Department | Partly Renovation of<br>Labour Deployment<br>Office for<br>Accommodating<br>Temporary Canteen  | 07-JUN-24 |
| 22 | B.H.MOHAMMED<br>SHARIEF                           | 72/2024-        | 22-May-<br>2024 | 137099.7<br>2 | Civil<br>Engineering<br>Department | Upkeeping of BDC<br>Building for the Period<br>2023-2025   | 05-JUN-24 |
| 23 | B.H.MOHAMMED<br>SHARIEF                           | 74/2024         | 23-May-<br>2024 | 203020.6<br>1 | Civil<br>Engineering<br>Department | General Conservancy<br>and cleaning of roads,<br>road berms, drain sides,<br>berths in the wharf area<br>for the year 2023-24 &<br>2024-25 - part A - area<br>between berth no.1 to 8                              | 03-JUN-24 |
| 24 | DSOUZA<br>ELECTRICALS                             | 05/2024-<br>25- | 23-May-<br>2024 | 697098.9<br>8 | Civil<br>Engineering<br>Department | Replacement of the Old<br>AC sheet roofing with<br>new A C sheet roofing<br>of the JNC hall at<br>NMPA.  | 11-JUN-24 |
| 25 | B.H.MOHAMMED<br>SHARIEF                           | 74/2024         | 23-May-<br>2024 | 221.3         | Civil<br>Engineering<br>Department | General Conservancy<br>and cleaning of roads,<br>road berms, drain sides,<br>berths in the wharf area<br>for the year 2023-24 &<br>2024-25 - part A - area<br>between berth no.1 to 8                              | 03-JUN-24 |
| 26 | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | 22              | 24-May-<br>2024 | 1229          | Civil<br>Engineering<br>Department | Conservancy of office<br>buildings, Toilets and its<br>surroundings inside<br>security compound wall<br>for the year 2022-23 &<br>2023-2024, Part-B-area<br>between Berth No.8 and<br>Oil Jetty (For Two<br>Years) | 06-JUN-24 |

| 27 | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | 22                  | 24-May-<br>2024 | 90541.71       | Civil<br>Engineering<br>Department | Conservancy of office<br>buildings, Toilets and its<br>surroundings inside<br>security compound wall<br>for the year 2022-23 &<br>2023-2024, Part-B-area<br>between Berth No.8 and<br>Oil Jetty (For Two<br>Years) | 07-JUN-24 |
|----|---|---------------------|-----------------|----------------|------------------------------------|--|-----------|
| 28 | SHEIKH FAIZAL<br>AHAMED                           | 2024/25/<br>NMPT-17 | 24-May-<br>2024 | 5784.61        | Civil<br>Engineering<br>Department | Annual maintenance of<br>Residential & Non-<br>residential buildings on<br>the East side of NH-66<br>in NMPA for the year<br>2023-24   | 14-JUN-24 |
| 29 | SHEIKH FAIZAL<br>AHAMED                           | 2024/25/<br>NMPT-17 | 24-May-<br>2024 | 936706.3<br>4  | Civil<br>Engineering<br>Department | Annual maintenance of<br>Residential & Non-<br>residential buildings on<br>the East side of NH-66<br>in NMPA for the year<br>2023-24   | 14-JUN-24 |
| 30 | RITHVIK<br>INFRASTRUCTUR<br>E                     | 02/2024-25          | 27-May-<br>2024 | 5521716.<br>69 | Civil<br>Engineering<br>Department | Proposed Pavement<br>quality concrete<br>fromNH-66 to godown<br>No. 31 & 32 approach to<br>connection road at<br>NMPA  | 07-JUN-24 |
| 31 | SATHYANARAYA<br>NA REDDY                          | 157/2022-<br>2023   | 28-May-<br>2024 | 1663.8         | Civil<br>Engineering<br>Department | Conservancy of roads,<br>berms and drains outside<br>security compound wall<br>west of NH 66 for the<br>year 2023-2024 & 2024-<br>2025 Part A (NH 66 to<br>Railway track)  | 07-JUN-24 |
| 32 | SATHYANARAYA<br>NA REDDY                          | 157/2022-<br>2023   | 28-May-<br>2024 | 247287.2<br>4  | Civil<br>Engineering<br>Department | Conservancy of roads,<br>berms and drains outside<br>security compound wall<br>west of NH 66 for the<br>year 2023-2024 & 2024-<br>2025 Part A (NH 66 to<br>Railway track)  | 07-JUN-24 |
| 33 | M/s. Mangalore<br>Traders                         | 04/23-24-           | 28-May-<br>2024 | 507121.3<br>7  | Civil<br>Engineering<br>Department | Sprinking of water to<br>the roads, pouring of<br>water to the plants and<br>filling of drinking water<br>to the tanks in and<br>around wharf area for<br>the year 2022-23   | 06-JUN-24 |
| 34 | MOON LIGHT<br>ENTERPRISES                         | 03/24-25            | 28-May-<br>2024 | 416619.2<br>2  | Civil<br>Engineering<br>Department | Removal of<br>garbage/debris inside<br>wharf area for the year<br>2021-22 & 2022-23  | 12-JUN-24 |

| 35 | MOON LIGHT<br>ENTERPRISES                         | 03/24-25        | 28-May-<br>2024 | 11062.6       | Civil<br>Engineering               | Removal of garbage/debris inside   | 12-JUN-24 |
|----|---|-----------------|-----------------|---------------|------------------------------------|--|-----------|
|    | LIVILAIRISLS                                      |                 | 2024            |               | Department                         | wharf area for the year<br>2021-22 & 2022-23   |           |
| 36 | DSOUZA<br>ELECTRICALS                             | 06              | 30-May-<br>2024 | 169214.2      | Civil<br>Engineering<br>Department | Cutting the branches of<br>Banyan Tree near NMP<br>Hospital  | 11-JUN-24 |
| 37 | ZAIRA BUILDERS                                    | 118             | 30-May-<br>2024 | 311764.4<br>3 | Civil<br>Engineering<br>Department | Renovation of the<br>Chamber of Chief<br>Medical Officer and<br>other allied works at<br>NMPA Hospital.  | 11-JUN-24 |
| 38 | SATHYANARAYA<br>NA REDDY                          | 159/2023-<br>24 | 31-May-<br>2024 | 144924.9      | Civil<br>Engineering<br>Department | General conservancy<br>and cleaning of road,<br>road berms and drain<br>sides in the wharf area<br>for the year 2021-22 &<br>2022-23-Part C- Area<br>between labour canteen<br>and KK Gate.  | 07-JUN-24 |
| 39 | VISHAL<br>MANPOWER AND<br>SECURITY<br>CONSULTANTS | MAY118-         | 31-May-<br>2024 | 99871.59      | Civil<br>Engineering<br>Department | General Conservancy &<br>cleaning of road, road<br>berms, drain sides and<br>transit sheds in the<br>wharf area for the year<br>2023-24 & 2024-25-<br>PART B- Area between<br>Container Terminal,<br>Main gate, 30mtr road<br>up to Labour Canteen | 11-JUN-24 |
| 40 | VISHAL<br>MANPOWER AND<br>SECURITY<br>CONSULTANTS | MAY118-         | 31-May-<br>2024 | 73.7          | Civil<br>Engineering<br>Department | General Conservancy &<br>cleaning of road, road<br>berms, drain sides and<br>transit sheds in the<br>wharf area for the year<br>2023-24 & 2024-25-<br>PART B- Area between<br>Container Terminal,<br>Main gate, 30mtr road<br>up to Labour Canteen | 10-JUN-24 |

| 41 | SATHYANARAYA<br>NA REDDY | 159/2023-<br>24 | 31-May-<br>2024 | 701      | Civil<br>Engineering<br>Department | General conservancy<br>and cleaning of road,<br>road berms and drain<br>sides in the wharf area<br>for the year 2021-22 &<br>2022-23-Part C- Area<br>between labour canteen<br>and KK Gate. | 06-JUN-24 |
|----|--------------------------|-----------------|-----------------|----------|------------------------------------|---|-----------|
| 42 | BASAVARAJ<br>HARAVI      | 103-            | 04-Jun-<br>2024 | 23278.52 | Civil<br>Engineering<br>Department | PROVIDING AND<br>FIXING STAR FLEX<br>BANNERS TO THE<br>EXISTING FRAMES<br>AT NMPA   | 14-JUN-24 |

### Finance Department

| SI<br>No. | Name<br>of the<br>Vendor        | Invoice<br>Number  | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name    | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|---------------------------------|--------------------|-----------------|--------------------------------------|-----------------------|--|-------------------|
| 43        | A.N.<br>ENTERPRISES             | ANS/000<br>8/24-25 | 26-Apr-<br>2024 | 5310                                 | Finance<br>Department | Providing of Eaton 6<br>KVA Online UPS<br>System with 26ah<br>Batteries (20 No's) to<br>Chairperson Office,<br>NMPA & Board room<br>NMPA video-<br>conferencing system<br>switch on Rental basis | 06-JUN-24         |
| 44        | A.N.<br>ENTERPRISES             | ANS/003<br>2/24-25 | 01-May-<br>2024 | 5310                                 | Finance<br>Department | Providing of Eaton 6<br>KVA Online UPS<br>System with 26ah<br>Batteries (20 No's) to<br>Chairperson Office,<br>NMPA & Board room<br>NMPA video-<br>conferencing system<br>switch on Rental basis | 06-JUN-24         |
| 45        | M/S Panambur<br>Service Station | C03438             | 30-May-<br>2024 | 3162.31                              | Finance<br>Department | Supply of Fuel<br>FA&CAO Vehicle No<br>KA 19 AD 9971 for the<br>month 04/2024.   | 03-JUN-24         |
| 46        | A.N.<br>ENTERPRISES             | ANS/004<br>2/24-25 | 31-May-<br>2024 | 5310                                 | Finance<br>Department | Providing of Eaton 6<br>KVA Online UPS<br>System with 26ah<br>Batteries (20 No's) to<br>Chairperson Office,<br>NMPA & Board room<br>NMPA video-<br>conferencing system<br>switch on Rental basis | 06-JUN-24         |
| 47        | A.N.<br>ENTERPRISES             | ANS/004<br>3/24-25 | 01-Jun-<br>2024 | 5310                                 | Finance<br>Department | Providing of Eaton 6<br>KVA Online UPS<br>System with 26ah<br>Batteries (20 No's) to<br>Chairperson Office,<br>NMPA & Board room<br>NMPA video-<br>conferencing system<br>switch on Rental basis | 07-JUN-24         |

#### **IT Division**

| Sl<br>No. | Name<br>of the<br>Vendor                | Invoice<br>Number   | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name | Name<br>of the<br>Work/Description                                     | Bill<br>Paid Date |
|-----------|---|---------------------|-----------------|--------------------------------------|--------------------|--|-------------------|
| 48        | PUTHUR<br>INFOTECH<br>PRIVATE LIMITED   | PIPLBLR<br>24250231 | 16-May-<br>2024 | 2694.65                              | IT Division        | The Annual<br>Maintenance Contract of<br>Local Area Network at<br>NMPA | 07-JUN-24         |
| 49        | PUTHUR<br>INFOTECH<br>PRIVATE LIMITED   | PIPLBLR<br>24250231 | 16-May-<br>2024 | 127412.7<br>7                        | IT Division        | The Annual<br>Maintenance Contract of<br>Local Area Network at<br>NMPA | 10-JUN-24         |
| 50        | M/S RELIANCE JIO<br>INFOCOMM<br>LIMITED | 52450020<br>8994    | 02-Jun-<br>2024 | 2348.2                               | IT Division        | Jio WIFI Hotspot for<br>NMPT Officers for the<br>period of 2 Years     | 05-JUN-24         |

### Marine Department

| Sl<br>No. | Name<br>of the<br>Vendor                         | Invoice<br>Number        | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name   | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|--|--------------------------|-----------------|--------------------------------------|----------------------|--|-------------------|
| 51        | ABS MARINE<br>SERVICES PVT<br>LTD                | ABS/CH<br>N/025/24<br>25 | 30-Apr-<br>2024 | 1109310.<br>4                        | Marine<br>Department | Hiring of 1 No.<br>Multipurpose Fire<br>Tender with Manpower<br>for a period of 03 years<br>and extendable by 2<br>years.  | 11-JUN-24         |
| 52        | ABS MARINE<br>SERVICES PVT<br>LTD                | ABS/CH<br>N/024/24<br>25 | 30-Apr-<br>2024 | 1031130                              | Marine<br>Department | Hiring of 1 No Foam<br>Fire Tender with<br>manpower for a period<br>of 3 years and<br>extendable by 2 years.   | 11-JUN-24         |
| 53        | ARUN HY<br>SECURITY<br>AGENCY                    | AHYSA/<br>NMPA/17        | 04-May-<br>2024 | 2250450                              | Marine<br>Department | Payment towards the<br>salary wages of 56 Nos<br>of Security Guards and<br>03 Nos of Security<br>Supervisors through<br>Outsourcing of Security<br>services for selected<br>duties for the month of<br>April-2024. | 06-JUN-24         |
| 54        | Yojaka (India) Pvt.<br>Ltd.                      | YG/KA01<br>3/2024-25     | 15-May-<br>2024 | 131328                               | Marine<br>Department | Outsourcing of Mooring<br>operations for a period<br>of 03 years-Payment<br>towards Personal<br>Protective Equipments.   | 12-JUN-24         |
| 55        | NIREEKSHAN<br>ENGINEERING<br>SERVICES PVT<br>LTD | 016/2024-<br>25          | 16-May-<br>2024 | 60420                                | Marine<br>Department | Annual Maintenance of<br>Channel Marker Buoys<br>and attending<br>complaints of<br>Navigational aids for a<br>period of 3 Years  | 14-JUN-24         |
| 56        | NIREEKSHAN<br>ENGINEERING<br>SERVICES PVT<br>LTD | 017/2024-<br>25          | 16-May-<br>2024 | 177840                               | Marine<br>Department | Annual Maintenance of<br>Channel Marker Buoys<br>and attending<br>complaints of<br>Navigational aids for a<br>period of 3 Years  | 14-JUN-24         |

| 57 | Yojaka (India) Pvt.<br>Ltd.                       | YG/KA01<br>8/2024/25 | 18-May-<br>2024 | 389160        | Marine<br>Department | Hiring of 1 No of<br>Security Patrol Boat of<br>speed not less than<br>20Knots for a period of<br>5 years(Yojaka<br>Dhruv) | 14-JUN-24 |
|----|---|----------------------|-----------------|---------------|----------------------|--|-----------|
| 58 | Yojaka (India) Pvt.<br>Ltd.                       | YG/KA01<br>6/24-25   | 18-May-<br>2024 | 23778.53      | Marine<br>Department | Outsourcing of mooring<br>operations for a period<br>of 03 years.  | 12-JUN-24 |
| 59 | Yojaka (India) Pvt.<br>Ltd.                       | YG/KA01<br>6/24-25   | 18-May-<br>2024 | 493103.3<br>7 | Marine<br>Department | Outsourcing of mooring<br>operations for a period<br>of 03 years.  | 12-JUN-24 |
| 60 | VISHAL<br>MANPOWER AND<br>SECURITY<br>CONSULTANTS | MAY-104              | 19-May-<br>2024 | 75793.84      | Marine<br>Department | Contract for<br>"Outsourcing<br>Miscellaneous works at<br>VTS for a period of 3<br>years"                                  | 11-JUN-24 |
| 61 | CAPT PRADEEP<br>JOHN SAVIO<br>FERNANDES           | NMPA/04<br>/24-25    | 01-Jun-<br>2024 | 45728.2       | Marine<br>Department | Salary of Capt. Pradeep<br>Fernandes, Contract<br>Pilot.   | 07-JUN-24 |
| 62 | CAPT SURESH<br>PERAYIL                            | NMPA/03<br>/24-25    | 01-Jun-<br>2024 | 226955        | Marine<br>Department | Salary of Capt. Suresh<br>Perayil, Contract Pilot  | 07-JUN-24 |
| 63 | CAPT SURESH<br>PERAYIL                            | NMPA/03<br>/24/25    | 01-Jun-<br>2024 | 66694.4       | Marine<br>Department | Salary of Capt. Suresh<br>Perayil, Contract Pilot  | 07-JUN-24 |
| 64 | CAPT.RAYNER<br>DOMINIC PAIS                       | NMPA/03<br>/24-25    | 01-Jun-<br>2024 | 28747.6       | Marine<br>Department | Salary of Capt. Rayner<br>Pais, Contract Pilot.  | 07-JUN-24 |
| 65 | CAPT.RAYNER<br>DOMINIC PAIS                       | NMPA/04<br>/24-25    | 01-Jun-<br>2024 | 243469.2<br>4 | Marine<br>Department | Salary of Capt. Rayner<br>Pais, Contract Pilot.  | 07-JUN-24 |

| 66 | CAPT PRADEEP<br>JOHN SAVIO<br>FERNANDES | NMPA/03<br>/24-25 | 01-Jun-<br>2024 | 243469.2<br>4 | Marine<br>Department | Salary of Capt. Pradeep<br>Fernandes, Contract<br>Pilot. | 07-JUN-24 |
|----|---|-------------------|-----------------|---------------|----------------------|--|-----------|
| 67 | CAPT. VANAMALI<br>MADHUSUDHANA<br>RAO   | 05-salary         | 06-Jun-<br>2024 | 161266        | Marine<br>Department | Salary of Capt.<br>Vanamali<br>Madhusudhana Rao          | 07-JUN-24 |

# Mechanical Engineering Department

| Sl<br>No. | Name<br>of the<br>Vendor                      | Invoice<br>Number  | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name                      | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|---|--------------------|-----------------|--------------------------------------|---|--|-------------------|
| 68        | CMS COMPUTERS<br>LIMITED                      | 23090003<br>54//   | 22-Mar-<br>2024 | 171860                               | Mechanical<br>Engineering<br>Department | Dismantling of RFID<br>system from KK Gate<br>and installing at the<br>temporary ODC gate<br>adjacent to KK Gate for<br>facilitating modification<br>of KK Gate                                | 14-JUN-24         |
| 69        | KHERAJ<br>ELECTRICAL<br>INDUSTRIES PVT<br>LTD | KEI-151            | 18-Apr-<br>2024 | 17218                                | Mechanical<br>Engineering<br>Department | Procurement of 1 No<br>siren   | 05-JUN-24         |
| 70        | KHERAJ<br>ELECTRICAL<br>INDUSTRIES PVT<br>LTD | KEI-151            | 18-Apr-<br>2024 | 262                                  | Mechanical<br>Engineering<br>Department | Procurement of 1 No<br>siren   | 05-JUN-24         |
| 71        | GOLDEN<br>TRAVELS                             | GT/54/24<br>-25    | 30-Apr-<br>2024 | 112240.4<br>2                        | Mechanical<br>Engineering<br>Department | Extension of contract of<br>Casual hiring of vehicles<br>(cars/LMV's) at TPC,<br>Bengaluru on Annual<br>contract basis for a<br>period of further 01 year<br>w.e.f 01.05.2024 to<br>30.04.2025 | 06-JUN-24         |
| 72        | IOS INTERIORS                                 | 2676               | 08-May-<br>2024 | 51341.6                              | Mechanical<br>Engineering<br>Department | Procurement of Pedestal<br>unit.   | 05-JUN-24         |
| 73        | BENS<br>ELECTRICALS                           | Bens2024<br>-25/08 | 08-May-<br>2024 | 47563.8                              | Mechanical<br>Engineering<br>Department | Providing LED Wall,<br>Light and Sound<br>System, Pedestal Fans<br>and Air Coolers on Rate<br>Contract Basis for a<br>period of two years as<br>and when required on<br>hire basis             | 14-JUN-24         |

| 74 | CIS GLOBAL<br>INFRATECH<br>PRIVATE LIMITED | DELHI/2<br>4-25/0122 | 08-May-<br>2024 | 762404.9<br>8 | Mechanical<br>Engineering<br>Department | Non Comprehensive<br>maintenance contract for<br>Electrical installations at<br>NMPA for a period of<br>two Years   | 03-JUN-24 |
|----|--|----------------------|-----------------|---------------|---|---|-----------|
| 75 | IOS INTERIORS                              | 2676                 | 08-May-<br>2024 | 258.4         | Mechanical<br>Engineering<br>Department | Procurement of Pedestal<br>unit.  | 05-JUN-24 |
| 76 | A J ELECTRICALS                            | AJ-07//              | 15-May-<br>2024 | 60706.24      | Mechanical<br>Engineering<br>Department | Monthly charges for the<br>Service Contract of<br>Telephone Network<br>System at<br>Administrative<br>Building, Wharf area<br>and Port Colony and to<br>carry out all the works<br>as mentioned in the<br>scope of work &<br>manpower required<br>(excluding ESI, PF and<br>GST). | 06-JUN-24 |
| 77 | FEATHERLITE<br>PRODUCTS PVT<br>LTD         | PSI/2425/<br>0790    | 17-May-<br>2024 | 13999         | Mechanical<br>Engineering<br>Department | Procurement of 1 No of<br>Revolving Chair to<br>Board Room  | 11-JUN-24 |
| 78 | SHIV SHAKTI<br>TRADING CO                  | 2024-<br>25/49       | 18-May-<br>2024 | 900           | Mechanical<br>Engineering<br>Department | Procurement of<br>Whiteboard Duster.  | 03-JUN-24 |
| 79 | Aarti Traders                              | 131                  | 19-May-<br>2024 | 18018         | Mechanical<br>Engineering<br>Department | Procurement of Self<br>Adhesive flags (PASTE<br>IT PAD-SMALL)   | 11-JUN-24 |
| 80 | A J ELECTRICALS                            | AJ-15                | 20-May-<br>2024 | 62501.04      | Mechanical<br>Engineering<br>Department | Monthly charges for the<br>Service Contract of<br>Telephone Network<br>System at<br>Administrative<br>Building, Wharf area<br>and Port Colony and to<br>carry out all the works<br>as mentioned in the  | 14-JUN-24 |

|    |                                |                          |                 |          |   | scope of work &<br>manpower required<br>(excluding ESI, PF and<br>GST).   |           |
|----|--------------------------------|--------------------------|-----------------|----------|---|---|-----------|
| 81 | VARDHMAN<br>TRADING<br>COMPANY | 158                      | 20-May-<br>2024 | 112392   | Mechanical<br>Engineering<br>Department | Procurement of A-4 Size<br>Xerox Paper.   | 03-JUN-24 |
| 82 | VANSH<br>ENTERPRISES           | 299/2024-<br>25          | 20-May-<br>2024 | 1350     | Mechanical<br>Engineering<br>Department | Procurement of<br>Permanent Marker Pen  | 03-JUN-24 |
| 83 | RAMAN IT<br>PRIVATE LIMITED    | RITSSOL<br>038/24-25     | 21-May-<br>2024 | 79800    | Mechanical<br>Engineering<br>Department | Supply, installation,<br>testing and<br>commissioning of<br>CCTV Camera and<br>allied works at NMP<br>premises including Non-<br>comprehensive<br>maintenance contract for<br>3 years | 06-JUN-24 |
| 84 | BHAGWAN SHRI<br>ASSOCIATES     | BSA-<br>2024-25-<br>0342 | 22-May-<br>2024 | 2475     | Mechanical<br>Engineering<br>Department | Procurement of Eraser.  | 05-JUN-24 |
| 85 | BIT AIR TRAVELS<br>PVT.LTD     | IXE24-<br>25/TX25        | 22-May-<br>2024 | 64869.46 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND<br>NEW ELECTRIC<br>CARS (WITH<br>DRIVER) AT NEW<br>MANGALORE PORT<br>AUTHORITY FOR A<br>PERIOD OF SIX<br>YEARS - For 4th and<br>5th vehicle                           | 07-JUN-24 |
| 86 | SURYA HOME<br>APPLIENCE        | A00209                   | 22-May-<br>2024 | 12573    | Mechanical<br>Engineering<br>Department | Procurement of LED<br>TUBE LIGHT.   | 05-JUN-24 |
| 87 | SURYA HOME<br>APPLIENCE        | A00209                   | 22-May-<br>2024 | 12573    | Mechanical<br>Engineering<br>Department | Procurement of LED<br>TUBE LIGHT.   | 05-JUN-24 |

| 88 | SURYA HOME<br>APPLIENCE                | A00209                   | 22-May-<br>2024 | 12573    | Mechanical<br>Engineering<br>Department | Procurement of LED<br>TUBE LIGHT.   | 05-JUN-24 |
|----|--|--------------------------|-----------------|----------|---|---|-----------|
| 89 | BIT AIR TRAVELS<br>PVT.LTD             | IXE24-<br>25/TX22-       | 22-May-<br>2024 | 65664.52 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND<br>NEW ELECTRIG<br>CARS (WITH<br>DRIVER) AT NEW<br>MANGALORE PORT<br>AUTHORITY FOR A<br>PERIOD OF SIX<br>YEARS- ORDER FOR<br>2ND AND 3RD<br>VEHICLE | 07-JUN-24 |
| 90 | BIT AIR TRAVELS<br>PVT.LTD             | IXE24-<br>25-TX21        | 22-May-<br>2024 | 64869.46 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND<br>NEW ELECTRIC<br>CARS (WITH<br>DRIVER) AT NEW<br>MANGALORE PORT<br>AUTHORITY FOR A<br>PERIOD OF SIX<br>YEARS                                      | 11-JUN-24 |
| 91 | BHAGWAN SHRI<br>ASSOCIATES             | BSA-<br>2024-25-<br>0341 | 22-May-<br>2024 | 11850    | Mechanical<br>Engineering<br>Department | Procurement of Self<br>Adhesive Paper<br>Note(Pate it Pad)  | 05-JUN-24 |
| 92 | SOHINI<br>ENGINEERING &<br>ENTERPRISES | 27                       | 23-May-<br>2024 | 15000    | Mechanical<br>Engineering<br>Department | Procurement of<br>Electrical Items  | 05-JUN-24 |
| 93 | M/S Panambur<br>Service Station        | 631                      | 23-May-<br>2024 | 25520.34 | Mechanical<br>Engineering<br>Department | Supply of Fuel for the period from 20.05.2024 to 23.05.2024.  | 03-JUN-24 |
| 94 | BHAVI<br>ENTERPRISES                   | BE/24-<br>25/11          | 25-May-<br>2024 | 13990    | Mechanical<br>Engineering<br>Department | Procurement of LED<br>LUMINAIRE.  | 07-JUN-24 |

| 95  | MUDRA<br>PRINTERS              | mp/24-<br>25/0791   | 27-May-<br>2024 | 10561         | Mechanical<br>Engineering<br>Department | Procurement of File<br>Wrappers- Repeat Order   | 03-JUN-24 |
|-----|--------------------------------|---------------------|-----------------|---------------|---|---|-----------|
| 96  | SUDHIR TRAVELS                 | ST2024-<br>25/39    | 27-May-<br>2024 | 408045.0<br>6 | Mechanical<br>Engineering<br>Department | HIRING OF 03 Nos.<br>SCHOOL BUSES<br>WITH DRIVERS AT<br>NEW MANGALORE<br>PORT AUTHORITY<br>FOR A PERIOD OF 04<br>YEARS- Amendment<br>order (NO GST FOR<br>SCHOOL BUSES) | 03-JUN-24 |
| 97  | MSTC LIMITED                   | 24252911<br>1000374 | 27-May-<br>2024 | 10223         | Mechanical<br>Engineering<br>Department | MSTC Service charges<br>for Disposal of Scrap for<br>a period of Three years<br>w.e.f 07-06-2021 to 06-<br>06-2024  | 03-JUN-24 |
| 98  | SAATVIK SALES<br>CORPORATION   | SSC/2024<br>-25/182 | 27-May-<br>2024 | 23500         | Mechanical<br>Engineering<br>Department | Procurement of Wall<br>MOUNTING Fan   | 05-JUN-24 |
| 99  | MUDRA<br>PRINTERS              | MP/24-<br>25/0789   | 27-May-<br>2024 | 28844         | Mechanical<br>Engineering<br>Department | Supply of Printing and<br>Stationery Items  | 05-JUN-24 |
| 100 | M/s.Anugraha Power<br>Services | 0426                | 27-May-<br>2024 | 2830610       | Mechanical<br>Engineering<br>Department | Providing LED lighting<br>to Security Compound<br>wall for Iron Ore<br>unloading, from<br>Railway yard to KK<br>Gate  | 11-JUN-24 |
| 101 | M/s.Anugraha Power<br>Services | 0425                | 27-May-<br>2024 | 104715        | Mechanical<br>Engineering<br>Department | Shifting & Fixing of LT<br>Control Panels from<br>Container Yard<br>Transformer Centre to<br>KK Gate Transformer<br>Centre  | 06-JUN-24 |
| 102 | MUDRA<br>PRINTERS              | MP/24-<br>25/0789   | 27-May-<br>2024 | 892           | Mechanical<br>Engineering<br>Department | Supply of Printing and<br>Stationery Items  | 05-JUN-24 |

| 103 | SHRINIDHI<br>COMPUTERS<br>PVT.LTD. | SC2425/9<br>45      | 28-May-<br>2024 | 19281    | Mechanical<br>Engineering<br>Department | Procurement of HP cartridges.  | 03-JUN-24 |
|-----|------------------------------------|---------------------|-----------------|----------|---|--|-----------|
| 104 | VAISHNAVI<br>ENTERPRISES           | VCMLR2<br>425/081   | 28-May-<br>2024 | 13240    | Mechanical<br>Engineering<br>Department | Procurement of Epson<br>Ink Bottles.   | 03-JUN-24 |
| 105 | VAISHNAVI<br>ENTERPRISES           | VCMLR2<br>425/080   | 28-May-<br>2024 | 1500     | Mechanical<br>Engineering<br>Department | Procurement of Epson<br>Ink Bottles.   | 03-JUN-24 |
| 106 | M/S Panambur<br>Service Station    | 692-                | 30-May-<br>2024 | 170135.6 | Mechanical<br>Engineering<br>Department | Supply of Fuel for the<br>period from 24.05.2024<br>to 30.05.2024.   | 06-JUN-24 |
| 107 | M/S Panambur<br>Service Station    | C07966              | 30-May-<br>2024 | 295688   | Mechanical<br>Engineering<br>Department | Procurement of High<br>Speed Diesel for the<br>Diesel Engine Driven<br>Fire Water Pumps of<br>Fire Pump House No. I,<br>II and III supplied on<br>30.05.2024 | 04-JUN-24 |
| 108 | MSTC LIMITED                       | 24252911<br>1000405 | 30-May-<br>2024 | 1354     | Mechanical<br>Engineering<br>Department | MSTC Service charges<br>for Disposal of Scrap for<br>a period of three years<br>w.e.f 07-06-2021 to 06-<br>06-2024   | 05-JUN-24 |
| 109 | SHRINIDHI<br>COMPUTERS<br>PVT.LTD. | SC2425/9<br>91      | 31-May-<br>2024 | 20291    | Mechanical<br>Engineering<br>Department | Procurement of HP cartridges.  | 06-JUN-24 |
| 110 | M/S Panambur<br>Service Station    | 801/31/05<br>/24    | 31-May-<br>2024 | 5929.32  | Mechanical<br>Engineering<br>Department | Supply of fuel for<br>departemental vehicle<br>for the month of<br>May2024.  | 14-JUN-24 |

| 111 | MUDRA<br>PRINTERS                         | MP/24-<br>25/0875      | 01-Jun-<br>2024 | 326.8   | Mechanical<br>Engineering<br>Department | Supply of Printing and<br>Stationery Items   | 07-JUN-24 |
|-----|---|------------------------|-----------------|---------|---|--|-----------|
| 112 | MUDRA<br>PRINTERS                         | MP/24-<br>25/0875      | 01-Jun-<br>2024 | 8995.2  | Mechanical<br>Engineering<br>Department | Supply of Printing and<br>Stationery Items   | 07-JUN-24 |
| 113 | A TO Z OFFICE<br>SOLUTIONS                | 24-<br>25/AZ-<br>00023 | 03-Jun-<br>2024 | 18980   | Mechanical<br>Engineering<br>Department | Procurement of Office<br>Ball Pens (Red & Blue<br>colour)  | 12-JUN-24 |
| 114 | SHREE GANESH<br>ELECTRICALS               | SGE/2024<br>-25/046    | 03-Jun-<br>2024 | 215000  | Mechanical<br>Engineering<br>Department | Procurement of 25 SQ<br>MM 3.5 CORE<br>POLYCAB BRAND-<br>PVC.  | 07-JUN-24 |
| 115 | SRI DURGA<br>TOURS &<br>TRAVELS           | 346                    | 04-Jun-<br>2024 | 29457.4 | Mechanical<br>Engineering<br>Department | Hiring of 4+1 seater<br>Sedan Cars of Minimum<br>3900mm Overall length<br>(without driver & fuel)<br>at New Mangalore Port<br>Authority for Chairman<br>Office / Senior<br>Executives for a period<br>of three (3) years | 13-JUN-24 |
| 116 | CANARA<br>TEXTILES                        | 111                    | 04-Jun-<br>2024 | 50929   | Mechanical<br>Engineering<br>Department | Procurement of Cotton<br>Cloth Bags with<br>printing.  | 12-JUN-24 |
| 117 | M/S Panambur<br>Service Station           | C09130                 | 06-Jun-<br>2024 | 42533.9 | Mechanical<br>Engineering<br>Department | Procurement of High<br>Speed Diesel for the<br>Diesel Engine Driven<br>Fire Water Pumps of<br>Fire Pump House No.I<br>received on 06.06.2024.  | 11-JUN-24 |
| 118 | REIMER<br>TECHNOLOGIES<br>PRIVATE LIMITED | BLR-37-<br>2024-25     | 07-Jun-<br>2024 | 9167.6  | Mechanical<br>Engineering<br>Department | Service Contract for the<br>Maintenance of Fire<br>Fighting Facilities at<br>Berth No. 10 & Quick<br>Release Mooring Hooks<br>(QRMH) installed at Oil<br>Berths at New   | 14-JUN-24 |

|    |                     |                    |                 |               |   | Mangalore Port Trust<br>for a period of 3 years  |           |
|----|---------------------|--------------------|-----------------|---------------|---|--|-----------|
| 11 | M/s. Jeevan Travels | JT/028/20<br>24-25 | 10-Jun-<br>2024 | 147409.3<br>6 | Mechanical<br>Engineering<br>Department | Mechl. Dept. for -<br>HIRING OF<br>ARTICULATED/TELE<br>SCOPICSKY LIFT<br>TRUCK(LADDER<br>VAN) FOR THE USE<br>AT NMPT-ERP order<br>issued | 12-JUN-24 |

### **Medical Department**

| SI<br>No. | Name<br>of the<br>Vendor                                     | Invoice<br>Number   | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name    | Name<br>of the<br>Work/Description  | Bill<br>Paid Date |
|-----------|--|---------------------|-----------------|--------------------------------------|-----------------------|---|-------------------|
| 128       | M/S Scientific<br>Agencies                                   | SUB1733<br>-        | 13-Oct-<br>2023 | 5634.72                              | Medical<br>Department | Supply of Laboratory<br>Reagents to Port<br>Authority Hospital for a<br>period of One (1) year<br>w.e.f 26.06.2023 to<br>25.06.2024 | 04-JUN-24         |
| 129       | NIMBUS HARBOR<br>FACILITIES<br>MANAGEMENT<br>PRIVATE LIMITED | NH/KA/2<br>4-25/022 | 08-May-<br>2024 | 1083407.<br>32                       | Medical<br>Department | PH bill for the month<br>April 2024   | 03-JUN-24         |
| 130       | APOLLO<br>PHARMACIES<br>LIMITED                              | 38-45/              | 03-Jun-<br>2024 | 944                                  | Medical<br>Department | Supply of Branded<br>Allopathic Medicines on<br>Credit Basis to Port<br>Authority Hospital. Vide<br>FC no: 3140 dtd:<br>12.12.2023. | 11-JUN-24         |
| 131       | APOLLO<br>PHARMACIES<br>LIMITED                              | 38-45/              | 03-Jun-<br>2024 | 317716.0<br>7                        | Medical<br>Department | Supply of Branded<br>Allopathic Medicines on<br>Credit Basis to Port<br>Authority Hospital. Vide<br>FC no: 3140 dtd:<br>12.12.2023. | 11-JUN-24         |
| 132       | AYUSH ENVIRO<br>TECH PVT LTD                                 | /AYU/GS<br>T/1810   | 07-Jun-<br>2024 | 10996                                | Medical<br>Department | Bio- Medical Waste<br>Collection,<br>Transportation,<br>Treatment and disposal<br>of PTH  | 11-JUN-24         |
| 133       | Dr.PRASHANTH<br>SHENOY                                       | Dr97Con/<br>May24   | 11-Jun-<br>2024 | 9495                                 | Medical<br>Department | Dr. Prashanth Shenoy<br>Part Time Visiting<br>Consultant specialist at<br>PTH   | 14-JUN-24         |
| 134       | Dr.DEEPALAKSH<br>MI TANTHRY                                  | Dr77Con/<br>May24   | 11-Jun-<br>2024 | 2250                                 | Medical<br>Department | Dr. Deepalakshmi<br>Thantri Part Time<br>visiting consultant<br>specialists   | 14-JUN-24         |

| 135 | Dr SUKESH                         | Dr90Con/<br>May24  | 11-Jun-<br>2024 | 2250  | Medical<br>Department | Dr. Sukesh Part Time<br>Visiting Consultant<br>Specialists at PTH                     | 14-JUN-24 |
|-----|-----------------------------------|--------------------|-----------------|-------|-----------------------|---|-----------|
| 136 | Dr. ARUN A<br>KUDUA               | Dr66Con/<br>May24  | 11-Jun-<br>2024 | 2250  | Medical<br>Department | Dr. Arun Kudva Part<br>Time Visiting<br>Consultant Specialists at<br>PTH              | 14-JUN-24 |
| 137 | Dr. VIJAYA<br>NARAYANA<br>HOLLA K | Dr141Co<br>n/May24 | 11-Jun-<br>2024 | 11160 | Medical<br>Department | Dr. Vijaya Narayana<br>Holla K Part Time<br>Visiting Cosultant<br>Specialist at PH    | 14-JUN-24 |
| 138 | FR. MULLER'S<br>HOSPITAL          | Dr28Con/<br>May24  | 11-Jun-<br>2024 | 4500  | Medical<br>Department | Fr. Mullers Hospital<br>Part Time Visiting<br>Consultant Specialists at<br>PTH        | 14-JUN-24 |
| 139 | Dr PRAKASH<br>HARISCHANDRA        | Dr133Co<br>n/May24 | 11-Jun-<br>2024 | 9000  | Medical<br>Department | Dr. Prakash<br>Harishchandra Part<br>Time Visiting<br>Consultant specialist at<br>PTH | 14-JUN-24 |
| 140 | DR.SHWETHA B.R                    | Dr87Con/<br>May24  | 11-Jun-<br>2024 | 1800  | Medical<br>Department | Dr. Shwetha B R Part<br>Time Visiting<br>Consultant specialist at<br>PTH              | 14-JUN-24 |
| 141 | DR.MANJUSRI                       | Dr76Con/<br>May24  | 11-Jun-<br>2024 | 1800  | Medical<br>Department | Dr. Manjushri. Part<br>Time Visiting<br>Consultant Specialist at<br>PTH               | 14-JUN-24 |
| 142 | Dr.USHA<br>KARTIKEYA<br>UCHILA    | Dr106Co<br>n/May24 | 11-Jun-<br>2024 | 15975 | Medical<br>Department | Dr. Usha Kartikeya<br>Uchila Part Time<br>Visiting Consultant<br>specialist at PTH    | 14-JUN-24 |
| 143 | Dr.SHWETHA<br>KUMARI.S            | Dr94Con/<br>May24  | 11-Jun-<br>2024 | 9315  | Medical<br>Department | Dr. Shwetha Kumari S<br>Part Time Visiting<br>Consultant specialist at<br>PTH         | 14-JUN-24 |

| 144 | DR A. HARISH<br>RAO  | Dr61Con/<br>May24  | 11-Jun-<br>2024 | 9000 | Medical<br>Department | Dr. Harish Rao Part<br>Time Visiting<br>Consultant specialist at<br>PTH     | 14-JUN-24 |
|-----|--|--------------------|-----------------|------|-----------------------|---|-----------|
| 145 | Dr. Vishal B   | Dr47Con/<br>May24  | 11-Jun-<br>2024 | 4500 | Medical<br>Department | Dr. Vishal B Part Time<br>Visiting Consultant<br>specialist at PTH          | 14-JUN-24 |
| 146 | Dr SARITA R J<br>GONSALVES   | Dr140Co<br>n/May24 | 11-Jun-<br>2024 | 4500 | Medical<br>Department | Dr. Saritha R J Part<br>Time Visiting<br>Consultant Specialists at<br>PTH   | 14-JUN-24 |
| 147 | Dr. Kishore Shetty   | Dr22Con/<br>May24  | 11-Jun-<br>2024 | 2250 | Medical<br>Department | Dr. Kishore Shetty Part<br>Time Visiting<br>Consultant specialist at<br>PTH | 14-JUN-24 |
| 148 | Dr. Jayaram Shetty   | Dr14Con/<br>May24  | 11-Jun-<br>2024 | 2250 | Medical<br>Department | Dr. Jayaram Shetty Part<br>Time Visiting<br>Consultant specialist at<br>PTH | 14-JUN-24 |
| 149 | M V SHETTY<br>INSTITUTE OF<br>PROFESSIONAL<br>SCIENCES AND<br>MANAGEMENT | Dr147Co<br>n/May24 | 11-Jun-<br>2024 | 2700 | Medical<br>Department | part time visiting<br>consultants for clinical<br>pshycology at PH          | 14-JUN-24 |
| 150 | Dr.KAMBALABET<br>TU ZOHARA<br>PRAVEEN                                    | Dr146Co<br>n/May24 | 11-Jun-<br>2024 | 4500 | Medical<br>Department | Dr. K Z Paveen part<br>time visiting consultant                             | 14-JUN-24 |
| 151 | Dr.YUSUF A<br>KUMBLE   | Dr99Con/<br>May24  | 11-Jun-<br>2024 | 2970 | Medical<br>Department | Dr. Yusuf Kumble Part<br>Time Visiting<br>Consultant specialist at<br>PTH   | 14-JUN-24 |
| 152 | Dr.VIJAYA<br>KUMAR R   | Dr13Con/<br>May24  | 11-Jun-<br>2024 | 6750 | Medical<br>Department | Dr. Vijaya Kumar R<br>Part Time visiting<br>consultant specialists          | 14-JUN-24 |

| 153 | DR. SHANNON<br>FRANCESCA<br>FERNANDES | Dr87Con/<br>May148 | 12-Jun-<br>2024 | 4500 | Medical<br>Department | Part Time visiting<br>consulatnts for monthly | 14-JUN-24 |
|-----|---------------------------------------|--------------------|-----------------|------|-----------------------|---|-----------|
|-----|---------------------------------------|--------------------|-----------------|------|-----------------------|---|-----------|