## NEW MANGALORE PORT AUTHORITY

VENDOR PAYMENT PAID BILLS DETAILS FROM 01-JUL-24 TO 15-JUL-24

#### **Administration Department**

| Sl<br>No. | Name<br>of the<br>Vendor               | Invoice<br>Number | Invoice<br>Date | Total  Payment  Amount in Rs. | Department Name              | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|--|-------------------|-----------------|-------------------------------|------------------------------|--|-------------------|
| 1         | UNIQUE SYSTEMS                         | 143/24-25         | 22-May-24       | 5500                          | Administration<br>Department | Xerox Copy charges bill for the<br>month of June 2022 -Chairperson<br>Office   | 10-Jul-24         |
| 2         | SRI GURUDEV AGENCIES                   | Oct23-Mar24       | 04-Jun-24       | 33024                         | Administration<br>Department | Supply of News Papers to various<br>Offices of NMPA for the period<br>from 01-10-2022 to 30-09-2025  | 03-Jul-24         |
| 3         | ABHISHEK K                             | LC/BL/08-07-2024  | 05-Jun-24       | 5490                          | Administration Department    | Professional Charges   | 09-Jul-24         |
| 4         | BLUGENT HOSPITALITY<br>PRIVATE LIMITED | BLUMH-24-25/326   | 15-Jun-24       | 866.1                         | Administration<br>Department | Service Contract for Office<br>Management and allied works at<br>NMPA for 3years   | 09-Jul-24         |
| 5         | BLUGENT HOSPITALITY<br>PRIVATE LIMITED | BLUMH-24-25/326   | 15-Jun-24       | 4075043.78                    | Administration<br>Department | Service Contract for Office<br>Management and allied works at<br>NMPA for 3years   | 10-Jul-24         |
| 6         | SHREE PARVATHI<br>ENTERPRISES          | SPE/NMP/23-24/35  | 20-Jun-24       | 134222.7                      | Administration<br>Department | Providing Housekeeping Services<br>to NMPA Guest House at Trade<br>Promotion Center, Domlur<br>Layout, Bengaluru, for a period of<br>three years from 01-12.2022 to 30-<br>11-2025 | 01-Jul-24         |
| 7         | AKSHAY ALVA K                          | LC/BL/09-2024     | 24-Jun-24       | 16686                         | Administration<br>Department | Professional charges payable in CR No. 27/2021   | 10-Jul-24         |
|           | M/S Panambur Service<br>Station        | 1091              | 30-Jun-24       | 26794.19                      | Administration<br>Department | Fuel bill for the Month of June 2024 for hired vehicle allotted to GAD.  | 09-Jul-24         |

## **Civil Engineering Department**

| Sl<br>No. | Name<br>of the<br>Vendor | Invoice<br>Number | Invoice<br>Date | Total  Payment  Amount in Rs. | Department Name | Name<br>of the<br>Work/Description                                | Bill<br>Paid Date |
|-----------|--------------------------|-------------------|-----------------|-------------------------------|-----------------|---|-------------------|
| 9         | SATHYANARAYANA<br>REDDY  | 119               | 06-Jun-23       | 2060.4                        |                 | Upkeeping BDC building for the for the period 2021-2023 (2 years) | 05-Jul-24         |

| 10 ASSYSTEM INDIA<br>LIMITED                       | CV22110724250032 | 17-May-24 | 1342952.41 | Civil Engineering<br>Department | REQUEST FOR PROPOSAL<br>(RFP) FOR PROVIDING<br>PROJECT MANAGEMENT<br>CONSULTANCY SERVICES<br>FOR DEVELOPMENT OF<br>FISHERIES HARBOUR AT<br>KULAI, MANGALORE   | 02-Jul-24 |
|--|------------------|-----------|------------|---------------------------------|---|-----------|
| 11 SEQURE INDIA PEST<br>CONTROL PRIVATE<br>LIMITED | MAQ/75109/24     | 14-Jun-24 | 195710.21  | Civil Engineering<br>Department | Quotation for the work of<br>Mosqito, Whiteant and Rodent<br>Control Measures in NMPA for<br>the period of three months   | 03-Jul-24 |
| 12 VRS MANPOWER & SECURITY SERVICE PVT. LTD        | -42              | 18-Jun-24 | 114997.03  | Civil Engineering<br>Department | Deployment of Security Guards at<br>Panambur Circle for Traffic<br>Control Measures for the year<br>2023-24 and 2024-25   | 05-Jul-24 |
| 13 RAMA KAMATH & CO                                | WC2425-0006      | 19-Jun-24 | 854831.96  | Civil Engineering<br>Department | Providing pavement quality concrete for connecting roads to overflow sheds and stack yard at north side of berth No.4 backup at the wharf area  | 04-Jul-24 |
| 14 SATHYANARAYANA<br>REDDY                         | 160/             | 21-Jun-24 | 64743.8    | Civil Engineering<br>Department | General conservancy and cleaning of road, road berms, drain sides, berths in the wharf area for the year 2023-24 & 2024-25-part E-Service road from main gate to KIOCL Junction and Thannirbavi           | 01-Jul-24 |
| 15 RATNASHREE<br>CONSTRUCTION<br>COMPANY           | RCC/06/22-24     | 21-Jun-24 | 1998311.58 | Civil Engineering<br>Department | Restorative repair works for Berth No.8 (KIOCL berth) at NMPT-Retrofitting work of deck structure and RCC Pile.   | 01-Jul-24 |
| 16 M/s Shivashakthi<br>Constructions               | 001-C-2024       | 24-Jun-24 | 151683.85  | Civil Engineering<br>Department | Conservancy of roads, drains, and public places in the staff colony for one year 2023-24. Part C -East Wing.  | 03-Jul-24 |
| 17 VRS MANPOWER & SECURITY SERVICE PVT. LTD        | 44               | 24-Jun-24 | 102440.21  | Civil Engineering<br>Department | Conservancy of office buildings,<br>Toilets and its surroundings<br>inside security compound wall for<br>the year 2022-23 & 2023-2024,<br>Part-B-area between Berth No.8<br>and Oil Jetty (For Two Years) | 01-Jul-24 |
| 18 M/s Shivashakthi<br>Constructions               | 001-C-2024       | 24-Jun-24 | 150.5      | Civil Engineering<br>Department | Conservancy of roads, drains, and public places in the staff colony for one year 2023-24. Part C -East Wing.  | 03-Jul-24 |
| 19 SAMRUDDHIGREEN<br>INFRATECH PRIVATE<br>LIMITED  | SAM/24-25/03     | 25-Jun-24 | 4409932.81 | Civil Engineering<br>Department | Modifications to the KK Gate<br>Entrance and Exit Gates including<br>essential amenities (with Four<br>Lanes)   | 02-Jul-24 |

| 20 | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUN175        | 26-Jun-24 | 93026.98  | Civil Engineering<br>Department | Conservancy of office building,<br>Toilets and its surroundings<br>inside security compound wall for<br>the year 2022-23 & 2023-2024,<br>PART-C-Area between Berth<br>No.4 and KK gate building.  | 04-Jul-24 |
|----|--|---------------|-----------|-----------|---------------------------------|---|-----------|
| 21 | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUN175        | 26-Jun-24 | 190.33    | Civil Engineering<br>Department | Conservancy of office building,<br>Toilets and its surroundings<br>inside security compound wall for<br>the year 2022-23 & 2023-2024,<br>PART-C-Area between Berth<br>No.4 and KK gate building.  | 03-Jul-24 |
| 22 | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUN176        | 26-Jun-24 | 105452.62 | Civil Engineering<br>Department | General Conservancy & cleaning of road, road berms, drain sides and transit sheds in the wharf area for the year 2023-24 & 2024-25-PART B- Area between Container Terminal, Main gate, 30mtr road up to Labour Canteen                    | 03-Jul-24 |
| 23 | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUN176        | 26-Jun-24 | 295       | Civil Engineering<br>Department | General Conservancy & cleaning<br>of road, road berms, drain sides<br>and transit sheds in the wharf area<br>for the year 2023-24 & 2024-25-<br>PART B- Area between Container<br>Terminal, Main gate, 30mtr road<br>up to Labour Canteen | 03-Jul-24 |
| 24 | SATHYANARAYANA<br>REDDY                        | 161/2022-2023 | 26-Jun-24 | 112594.4  | Civil Engineering<br>Department | Conservancy of roads, berms and drains outside security compound wall west of NH 66 for the year 2023-2024 & 2024-2025 Part A (NH 66 to Railway track)  | 05-Jul-24 |
| 25 | SATHYANARAYANA<br>REDDY                        | 161/2022-2023 | 26-Jun-24 | 2060.4    | Civil Engineering<br>Department | Conservancy of roads, berms and<br>drains outside security compound<br>wall west of NH 66 for the year<br>2023-2024 & 2024-2025 Part A<br>(NH 66 to Railway track)  | 05-Jul-24 |
| 26 | Sri K.A.Khader                                 | 03/24-25      | 26-Jun-24 | 288671.3  | Civil Engineering<br>Department | Conservancy of roads, drains and public places in the staff colony for two years 2022-23 and 2023-24 Part A (South wing)  | 08-Jul-24 |
| 27 | Sri K.A.Khader                                 | 01/24-25      | 26-Jun-24 | 153698.34 | Civil Engineering<br>Department | Maintenance of Public Toilet on<br>non pay and use basis Outside<br>Security Compound Wall Near<br>KK Gate for the year 2023 to<br>2024 & 2024 to 2025  | 04-Jul-24 |

| 28 S | Sri K.A.Khader                                 | 01/24-25    | 26-Jun-24 | 159.4     | Civil Engineering<br>Department | Maintenance of Public Toilet on<br>non pay and use basis Outside<br>Security Compound Wall Near<br>KK Gate for the year 2023 to<br>2024 & 2024 to 2025                              | 03-Jul-24 |
|------|--|-------------|-----------|-----------|---------------------------------|---|-----------|
| 29 2 | ZAIRA CONSTRUCTIONS                            | 602         | 27-Jun-24 | 34599.2   | Civil Engineering<br>Department | Maintenance of garden at wharf area for the year 2021-22 and 2022-23(part-B)  | 10-Jul-24 |
|      | B.H.MOHAMMED<br>SHARIEF                        | 77/2024     | 01-Jul-24 | 170153.59 | Civil Engineering<br>Department | Maintenance of Plants at Western side Container Scanner yard for the year 2022-23 and Part of 2023-24   | 09-Jul-24 |
| S    | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUL181      | 01-Jul-24 | 247851.71 | Civil Engineering<br>Department | Maintenance of Garden at Oil<br>Jetty area for the year 2023-24 &<br>2024-25 - Part-C   | 09-Jul-24 |
| S    | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUL181      | 01-Jul-24 | 4115.8    | Civil Engineering<br>Department | Maintenance of Garden at Oil<br>Jetty area for the year 2023-24 &<br>2024-25 - Part-C   | 09-Jul-24 |
|      | 3.H.MOHAMMED<br>SHARIEF                        | 77/2024     | 01-Jul-24 | 529.6     | Civil Engineering<br>Department | Maintenance of Plants at Western side Container Scanner yard for the year 2022-23 and Part of 2023-24   | 09-Jul-24 |
| 34 S | S.K.TRANSPORTS                                 | 89/2024-25  | 01-Jul-24 | 867007.32 | Civil Engineering<br>Department | Sprinkling of water to the roads<br>in MDL yard area for dust<br>prevention of Iron ore fines for<br>the year 2023-24   | 08-Jul-24 |
| 35 A | ASHOKA HEGDE                                   | 195-        | 01-Jul-24 | 312365.96 | Civil Engineering<br>Department | Repairs to the Damaged<br>Compound walls and foot paths in<br>the Colony area at NMPA   | 12-Jul-24 |
| 36 A | ASHOKA HEGDE                                   | 195-        | 01-Jul-24 | 53.2      | Civil Engineering<br>Department | Repairs to the Damaged<br>Compound walls and foot paths in<br>the Colony area at NMPA   | 11-Jul-24 |
| S    | VRS MANPOWER &<br>SECURITY SERVICE PVT.<br>LTD | 43          | 03-Jul-24 | 231158.27 | Civil Engineering<br>Department | Maintenance of Garden at A.O<br>Building, Ambedkar Park,<br>Officers club, Business<br>Development Park, Testing center<br>and Central Stores for the year<br>2022-2023 & 2023-2024 | 11-Jul-24 |
|      | PROGRESSIVE<br>ENGINEERING CO.                 | 2024/07/105 | 04-Jul-24 | 258387.51 | Civil Engineering<br>Department | Replacement of the settled/damaged paver blocks at yard behind berth No.5,6 & 7   | 10-Jul-24 |

**Finance Department** 

| SI  | Name             | Invoice | Invoice | Total             | Department Name | Name                       | Bill      |
|-----|------------------|---------|---------|-------------------|-----------------|----------------------------|-----------|
| No. | of the<br>Vendor | Number  | Date    | Payment<br>Amount |                 | of the<br>Work/Description | Paid Date |

|    |                                    |                 |           | in Rs.     |                    |  |           |
|----|------------------------------------|-----------------|-----------|------------|--------------------|--|-----------|
| 39 | PUTHUR INFOTECH<br>PRIVATE LIMITED | PIPLBLR24250290 | 11-Jun-24 | 1113786.15 | Finance Department | Comprehensive Maintenance<br>Contract of Computers/Laptops<br>and its peripherals for a period of<br>three years at NMPT   | 12-Jul-24 |
| 40 | M/S Panambur Service<br>Station    | C05154/72       | 28-Jun-24 | 6423.43    | Finance Department | Supply of Fuel for FA&CAO<br>Vehicle No. KA 19 AD 9971 for<br>the month of 05/2024.  | 01-Jul-24 |
| 41 | NBS & CO                           | 21              | 01-Jul-24 | 145750     | Finance Department | Appointment of Professionals for renderin certain Accounting services  | 01-Jul-24 |
| 42 | A UMANATH RAO & CO                 | B28/1100        | 01-Jul-24 | 232935     | Finance Department | Appointment of Internal Auditor  | 02-Jul-24 |
| 43 | A.N. ENTERPRISES                   | ANS/0058/24-25  | 01-Jul-24 | 5310       | Finance Department | Providing of Eaton 6 KVA Online<br>UPS System with 26ah Batteries<br>(20 No's) to Chairperson Office,<br>NMPA & Board room NMPA<br>video-conferencing system switch<br>on Rental basis | 08-Jul-24 |
| 44 | M/S Panambur Service<br>Station    | C10108          | 05-Jul-24 | 3063.48    | Finance Department | Supply of Fuel for FA&CAO<br>Vehicle No. KA.19AD.9971 for<br>the month of 06/2024.   | 08-Jul-24 |

#### **IT Division**

| Sl<br>No. | Name<br>of the<br>Vendor             | Invoice<br>Number | Invoice<br>Date | Total  Payment Amount in Rs. | Department Name | Name<br>of the<br>Work/Description                              | Bill<br>Paid Date |
|-----------|--------------------------------------|-------------------|-----------------|------------------------------|-----------------|---|-------------------|
|           | M/S RELIANCE JIO<br>INFOCOMM LIMITED | 5.34E+11          | 02-Jul-24       | 2348.2                       |                 | Jio WIFI Hotspot for NMPT<br>Officers for the period of 2 Years | 08-Jul-24         |

## **Marine Department**

| Sl<br>No. | Name<br>of the<br>Vendor       | Invoice<br>Number | Invoice<br>Date | Total  Payment  Amount in Rs. | Department Name | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|--------------------------------|-------------------|-----------------|-------------------------------|-----------------|--|-------------------|
|           | ABS MARINE SERVICES<br>PVT LTD | ABS/CHN/075/2425  | 31-May-24       | 1065501                       | -               | Hiring of 1 No Foam Fire Tender with manpower for a period of 3 years and extendable by 2 years. | 02-Jul-24         |

|    | ABS MARINE SERVICES<br>PVT LTD                 | ABS/CHN/076-2425 | 31-May-24 | 1146288.68 | Marine Department | Hiring of 1 No. Multipurpose Fire Tender with Manpower for a period of 03 years and extendable by 2 years.   | 02-Jul-24 |
|----|--|------------------|-----------|------------|-------------------|--|-----------|
| 48 | EASTERN NAVIGATION<br>PRIVATE LIMITED          | /EN/112/2024-25  | 03-Jun-24 | 316775.54  | Marine Department | Hiring of RSV Type IV Pilot<br>launch with mannig for a period<br>of 5 years   | 09-Jul-24 |
| 49 | R.P.ENTERPRISES                                | 119              | 11-Jun-24 | 34912.07   | Marine Department | Maintenance of VHF Handsets,<br>Base/Mobile Stations, Repeater<br>Stations and its Accessories for<br>one year   | 04-Jul-24 |
| 50 | R.P.ENTERPRISES                                | 118              | 11-Jun-24 | 81584      | Marine Department | Maintenance of VHF Handsets,<br>Base Sets and Repeater Stations<br>and its Accessories under AMC<br>for 1 Year(2024-2025)  | 04-Jul-24 |
| 51 | R.P.ENTERPRISES                                | 119              | 11-Jun-24 | 187.93     | Marine Department | Maintenance of VHF Handsets,<br>Base/Mobile Stations, Repeater<br>Stations and its Accessories for<br>one year   | 04-Jul-24 |
| 52 | ARUN HY SECURITY<br>AGENCY                     | AHYSA/NMPA/18    | 12-Jun-24 | 2250450    | Marine Department | Payment towards the Salary wages of 56 Nos of Security Guards and 03 nos of Security Supervisors through Outsourcing of Security Services for selected duties for the month of May-2024. | 04-Jul-24 |
| 53 | M/S Panambur Service<br>Station                | 1093             | 15-Jun-24 | 39556.53   | Marine Department | Payment towards Port Fire<br>Service Vehicle Fuel Bill from<br>01.06.2024 to 15.06.2024  | 11-Jul-24 |
| 54 | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUN156           | 17-Jun-24 | 78240.3    | Marine Department | Contract for "Outsourcing<br>Miscellaneous works at VTS for a<br>period of 3 years"  | 08-Jul-24 |
| 55 | Yojaka (India) Pvt. Ltd.                       | YG/KA024/24-25-  | 17-Jun-24 | 531492.58  | Marine Department | Outsourcing of mooring operations for a period of 03 years.  | 10-Jul-24 |
| 56 | Yojaka (India) Pvt. Ltd.                       | YG/KA026/2024-25 | 17-Jun-24 | 402132     | Marine Department | Hiring of 1 No of Security Patrol<br>Boat of speed not less than<br>20Knots for a period of 5 years<br>(Yojaka Dhruv)  | 01-Jul-24 |
| 57 | M/S Panambur Service<br>Station                | 1095             | 30-Jun-24 | 22011.06   | Marine Department | Payment towards Port Fire<br>Service Vehicle Fuel Bill from<br>16.06.2024 to 30.06.2024  | 11-Jul-24 |
|    | CAPT.RAYNER DOMINIC<br>PAIS                    | NMPA/06/24-25    | 01-Jul-24 | 243469.08  | Marine Department | Salary of Capt. Rayner Pais,<br>Contract Pilot.  | 04-Jul-24 |
|    | CAPT SURESH PERAYIL                            | NMPA/06/24-25    | 01-Jul-24 | 32961.2    | Marine Department | Salary of Capt. Suresh Perayil,<br>Contract Pilot  | 04-Jul-24 |
| 60 | CAPT SURESH PERAYIL                            | NMPA/05/24-25    | 01-Jul-24 | 227029     | Marine Department | Salary of Capt. Suresh Perayil,<br>Contract Pilot  | 04-Jul-24 |
| 61 | CAPT PRADEEP JOHN<br>SAVIO FERNANDES           | NMPA/06/24-25    | 01-Jul-24 | 24023.1    | Marine Department | Salary of Capt. Pradeep<br>Fernandes, Contract Pilot.  | 04-Jul-24 |
| 62 | CAPT PRADEEP JOHN<br>SAVIO FERNANDES           | NMPA/05/24-25    | 01-Jul-24 | 243468.49  | Marine Department | Salary of Capt. Pradeep<br>Fernandes, Contract Pilot.  | 04-Jul-24 |
| 63 | CAPT.RAYNER DOMINIC<br>PAIS                    | NMPA/05/24-25    | 01-Jul-24 | 32148      | Marine Department | Salary of Capt. Rayner Pais,<br>Contract Pilot.  | 04-Jul-24 |

| 64 | Capt. Raja Roy                     | 05/Jun/24-25 | 03-Jul-24 | 70875  | Marine Department | Salary of Capt.Raja Roy                      | 04-Jul-24 |
|----|------------------------------------|--------------|-----------|--------|-------------------|--|-----------|
|    | C H MOHAMMED<br>MUSTHAFA           | 06/Jun/24-25 | 03-Jul-24 | 13500  | Marine Department | Salary of Capt.C H<br>MOHAMMED MUSTHAFA      | 04-Jul-24 |
|    | CAPT. VANAMALI<br>MADHUSUDHANA RAO | 04/Jun/24-25 | 03-Jul-24 | 188023 | Marine Department | Salary of Capt. Vanamali<br>Madhusudhana Rao | 04-Jul-24 |

**Mechanical Engineering Department** 

| Sl  | Name   | Invoice          | Invoice   | Total                       | Department Name                         | Name   | Bill      |
|-----|--|------------------|-----------|-----------------------------|---|--|-----------|
| No. | of the<br>Vendor                               | Number           | Date      | Payment<br>Amount<br>in Rs. |   | of the<br>Work/Description   | Paid Date |
|     | AADRIKA<br>AUTOMATIONB(OPC)<br>PRIVATE LIMITED | Gem/23-24/264    | 23-Mar-24 |                             | Mechanical<br>Engineering<br>Department | Supply of 50"Digital Standee   | 05-Jul-24 |
| 68  | AADRIKA<br>AUTOMATIONB(OPC)<br>PRIVATE LIMITED | Gem/23-24/266    | 26-Mar-24 | 86940                       | Mechanical Engineering Department       | Supply of Large Format Display   | 05-Jul-24 |
| 69  | ASIAN CHAIN<br>INDUSTRIES                      | ACI/786/04/24-25 | 10-Apr-24 | 127440                      | Mechanical Engineering Department       | Procurement of 150 Meter 20 M.<br>T SWL capacity GI Short Link<br>Chain  | 09-Jul-24 |
| 70  | ASIAN CHAIN<br>INDUSTRIES                      | ACI/786/04/24-25 | 10-Apr-24 | 15930                       | Mechanical Engineering Department       | Procurement of 150 Meter 20 M.<br>T SWL capacity GI Short Link<br>Chain  | 08-Jul-24 |
| 71  | RAILTEL CORPORATION<br>OF INDIA LIMITED        | 2429102008       | 13-May-24 | 9180                        | Mechanical<br>Engineering<br>Department | Extension of Internet Connection facility to VIP Guest House, NMPA for two years   | 08-Jul-24 |
| 72  | DELTA INFRALOGISTICS<br>(WORLD WIDE) LTD.      | 2548/24-25       | 18-May-24 | 19566                       | Mechanical<br>Engineering<br>Department | Supply of High Speed Diesel to<br>NMPA for 125KVA 100KVA &<br>500KVA - ESD-I - Invoice<br>No.2548/24-25 Dated 18-05-2024 | 03-Jul-24 |
| 73  | M/S Panambur Service<br>Station                | c06512           | 21-May-24 | 34027                       | Mechanical<br>Engineering<br>Department | Supply of Diesel for DG Set<br>installed at ESD-III at NMPA -<br>Party Bill No : C06512 Dated 21-<br>05-2024             | 04-Jul-24 |
| 74  | AKSHAYA ENTERPRISES<br>MANGALORE               | 24007            | 21-May-24 | 36198.88                    | Mechanical<br>Engineering<br>Department | Renewal of TATA PLAY DTH<br>Annual Subscription Charges<br>provided at Trade Promotion<br>Centre (TPC), Bangalore        | 04-Jul-24 |
| 75  | MADHAV ENTERPRISES                             | 3048             | 24-May-24 | 227.56                      | Mechanical Engineering Department       | Procurement of 100 Pages<br>Register RULED.  | 05-Jul-24 |
| 76  | MADHAV ENTERPRISES                             | 3048             | 24-May-24 | 21372.44                    | Mechanical<br>Engineering<br>Department | Procurement of 100 Pages<br>Register RULED.  | 08-Jul-24 |

| 77 | RADHE RADHE                          | 24-25/0061       | 26-May-24 | 134.14    | Mechanical<br>Engineering<br>Department | Procurement of plumbing and sanitary items  | 01-Jul-24 |
|----|--------------------------------------|------------------|-----------|-----------|---|---|-----------|
| 78 | RADHE RADHE                          | 24-25/0061       | 26-May-24 | 13275.86  | Mechanical<br>Engineering<br>Department | Procurement of plumbing and sanitary items  | 02-Jul-24 |
|    | MADHAV ENTERPRISES                   | 3053             | 27-May-24 |           | Mechanical<br>Engineering<br>Department | Procurement of plumbing and sanitary items.   | 02-Jul-24 |
| 80 | MADHAV ENTERPRISES                   | 3054             | ĵ         |           | Mechanical<br>Engineering<br>Department | Procurement of plumbing and sanitary items.   | 02-Jul-24 |
| 81 | MADHAV ENTERPRISES                   | 3054             | 27-May-24 |           | Mechanical<br>Engineering<br>Department | Procurement of plumbing and sanitary items.   | 02-Jul-24 |
| 82 | MADHAV ENTERPRISES                   | 3053             | 27-May-24 | 247.97    | Mechanical<br>Engineering<br>Department | Procurement of plumbing and sanitary items.   | 01-Jul-24 |
| 83 | VINAYAKA AGENCIE                     | VA/013/24-25     | 03-Jun-24 | 239.99    | Mechanical<br>Engineering<br>Department | Procurement of Electrical Items (Electric Pedestal Type Fan and Regulator).   | 05-Jul-24 |
| 84 | VINAYAKA AGENCIE                     | VA/013/24-25     | 03-Jun-24 | 23760.01  | Mechanical<br>Engineering<br>Department | Procurement of Electrical Items (Electric Pedestal Type Fan and Regulator).   | 08-Jul-24 |
| 85 | GOLDEN TRAVELS                       | GT/215/24-25     | 03-Jun-24 | 33068.8   | Mechanical<br>Engineering<br>Department | Extension of contract of Casual hiring of vehicles (cars/LMV's) at TPC, Bengaluru on Annual contract basis for a period of further 01 year w.e.f 01.05.2024 to 30.04.2025 | 10-Jul-24 |
| 86 | TK ELEVATOR INDIA<br>PRIVATE LIMITED | KA1033051366     | 04-Jun-24 | 51300     | Mechanical<br>Engineering<br>Department | Maintenance Contract for<br>Elevators installed at Business<br>Development Park & VTMS  | 15-Jul-24 |
| 87 | ACC LOGISTICS                        | ACCL/2425/EV0009 | 04-Jun-24 | 745406.24 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS BRAND NEW 30 TO 35 SEATER FULLY BUILT ELECTRIC AC BUSES WITH DRIVER AT NEW MANGALORE PORT AUTHORITYFOR A PERIOD OF 06 YEARS-(Amendment                   | 03-Jul-24 |
| 88 | A.N. ENTERPRISES                     | AN/0258/24-25/   | 05-Jun-24 |           | Mechanical<br>Engineering<br>Department | ?Supply, Installation, Testing and commissioning of 6KVA, 192V DC Online Single Phase UPS with 16 Nos. 12V, 42AH SMF batteries for Board Room                             | 05-Jul-24 |
| 89 | Dhanu Tours & Travels                | 2199             | 05-Jun-24 | 59362.34  | Mechanical<br>Engineering<br>Department | HIRING OF BOLERO OR EQUIVALENT MAKE VEHICLES AND FACTORY FITTED CNG HATCH BACK CARS FOR DEPARTMENTAL USE AT NMPA FOR 03 YEARS   | 11-Jul-24 |

| 90  | Matchless Shopper                   | GEM/2222      | 06-Jun-24 | 116.72    | Mechanical<br>Engineering<br>Department | Procurement of Airconditioner & Microwave Oven for the Trade Promotion Center   | 05-Jul-24 |
|-----|-------------------------------------|---------------|-----------|-----------|---|---|-----------|
|     | Matchless Shopper                   | GEM/2222      | 06-Jun-24 |           | Mechanical<br>Engineering<br>Department | Procurement of Airconditioner &<br>Microwave Oven for the Trade<br>Promotion Center   | 08-Jul-24 |
| 92  | HRITIK TRADERS                      | GEM-44217885  | 06-Jun-24 |           | Mechanical<br>Engineering<br>Department | Procurement of 4 SliceToaster for the Trade Promotion Center.   | 05-Jul-24 |
| 93  | VAIDEHI SYSTEM                      | GEM-44248700  | 07-Jun-24 | 52630     | Mechanical<br>Engineering<br>Department | Procurement of acer Intel Core i5<br>All in One PC with 23.8 Inch<br>Display for the Trade Promotion<br>Center  | 05-Jul-24 |
| 94  | ACME HVAC PRIVATE<br>LIMITED        | 66            | 10-Jun-24 | 508.6     | Mechanical<br>Engineering<br>Department | Non Comprehensive Maintenance<br>Contract for Air Conditioner,<br>Water Coolers and Purifiers at<br>NMPA for a period of two Years  | 03-Jul-24 |
| 95  | AASHIRWAD SALES                     | 333           | 10-Jun-24 |           | Mechanical<br>Engineering<br>Department | Supply of Highligter  | 01-Jul-24 |
|     | SOHINI ENGINEERING &<br>ENTERPRISES | 45            | 10-Jun-24 |           | Mechanical<br>Engineering<br>Department | Procurement of Electrical Items   | 02-Jul-24 |
| 97  | ACME HVAC PRIVATE<br>LIMITED        | 66            | 10-Jun-24 | 103174.4  | Mechanical<br>Engineering<br>Department | Non Comprehensive Maintenance<br>Contract for Air Conditioner,<br>Water Coolers and Purifiers at<br>NMPA for a period of two Years  | 04-Jul-24 |
| 98  | RAMDEV ENTERPRISE                   | GEM-44339984  | 11-Jun-24 | 49799     | Mechanical Engineering Department       | Procurement of House Hold items<br>for the Trade Promotion Center<br>(Television)   | 05-Jul-24 |
| 99  | RAMDEV ENTERPRISE                   | GEM-44340789  | 11-Jun-24 | 131997    | Mechanical<br>Engineering<br>Department | Procurement of House Hold items<br>for the Trade Promotion Center<br>(Television)   | 05-Jul-24 |
| 100 | BIT AIR TRAVELS<br>PVT.LTD          | IXE24-25/TX39 | 13-Jun-24 | 74527.7   | Mechanical<br>Engineering<br>Department | HIRING OF BOLERO OR EQUIVALENT VEHICLES UNDER THE CONTRACT OF HIRING OF BOLERO OR EQUIVALENT MAKE VEHICLES AND FACTORY FITTED CNG HATCH BACK CARS FOR DEPARTMENTAL USE AT NMPA FOR 03 YEARS | 08-Jul-24 |
| 101 | BIT AIR TRAVELS<br>PVT.LTD          | IXE24-25/TX38 | 13-Jun-24 | 115683.98 | Mechanical<br>Engineering<br>Department | HIRING OF BOLERO OR EQUIVALENT VEHICLES UNDER THE CONTRACT OF HIRING OF BOLERO OR EQUIVALENT MAKE VEHICLES AND FACTORY FITTED CNG HATCH BACK CARS FOR DEPARTMENTAL USE AT NMPA FOR 03 YEARS | 08-Jul-24 |

| 102 | BIT AIR TRAVELS<br>PVT.LTD                    | IXE24-25/TX40    | 13-Jun-24 | 115744.64 | Mechanical<br>Engineering<br>Department | HIRING OF BOLERO OR EQUIVALENT VEHICLES UNDER THE CONTRACT OF HIRING OF BOLERO OR EQUIVALENT MAKE VEHICLES AND FACTORY FITTED CNG HATCH BACK CARS FOR DEPARTMENTAL USE AT NMPA FOR 03 YEARS | 08-Jul-24 |
|-----|---|------------------|-----------|-----------|---|---|-----------|
| 103 | BIT AIR TRAVELS<br>PVT.LTD                    | IXE24-25/TX41    | 13-Jun-24 | 115724.04 | Mechanical<br>Engineering<br>Department | HIRING OF BOLERO OR EQUIVALENT VEHICLES UNDER THE CONTRACT OF HIRING OF BOLERO OR EQUIVALENT MAKE VEHICLES AND FACTORY FITTED CNG HATCH BACK CARS FOR DEPARTMENTAL USE AT NMPA FOR 03 YEARS | 08-Jul-24 |
| 104 | RADHE RADHE                                   | 24-25/0082       | 13-Jun-24 | 24000     | Mechanical<br>Engineering<br>Department | Supply of Register 200 Pages.   | 01-Jul-24 |
| 105 | INFOZED DATA PRIVATE<br>LIMITED               | GEM-44438833     | 14-Jun-24 | 13440     | Mechanical<br>Engineering<br>Department | Procurement of Canon inkjet<br>Colour Computer Printer for the<br>Trade Promotion Center  | 08-Jul-24 |
| 106 | FLONEX OIL<br>TECHNOLOGIES PRIVATE<br>LIMITED | FGFOT240250355   | 14-Jun-24 | 191988    | Mechanical<br>Engineering<br>Department | Procurement of 6 barrels(210Lts) 15W-40 Engine Oil.   | 01-Jul-24 |
| 107 | CIS GLOBAL INFRATECH<br>PRIVATE LIMITED       | DELHI/24-25/0264 | 15-Jun-24 | 763930.72 | Mechanical<br>Engineering<br>Department | Non Comprehensive maintenance<br>contract for Electrical installations<br>at NMPA for a period of two<br>Years  | 04-Jul-24 |
| 108 | NISARGA ENGINEERS                             | NE-CON-03/24-25  | 15-Jun-24 | 510284.76 | Mechanical<br>Engineering<br>Department | Service Contract for Maintenance<br>of FireFighting Facilities at Berth<br>No. 13 & Booster Pump House<br>for a period of 3 Years at New<br>Mangalore Port Trust                            | 08-Jul-24 |
| 109 | RAMAN IT PRIVATE<br>LIMITED                   | RITSSOL063/24-25 | 17-Jun-24 | 125400    | Mechanical<br>Engineering<br>Department | Comprehensive Maintenance<br>Contract for existing CCTV<br>cameras for the period of 3<br>yearsincluding supply of new<br>cameras - 2023-26   | 09-Jul-24 |
| 110 | RAMAN IT PRIVATE<br>LIMITED                   | RITSSOL062/24-25 | 17-Jun-24 |           | Mechanical<br>Engineering<br>Department | Comprehensive Maintenance<br>Contract for existing CCTV<br>cameras for the period of 3<br>yearsincluding supply of new<br>cameras - 2023-26   | 10-Jul-24 |
| 111 | M/S DALMIA SALES                              | DS/97            | 18-Jun-24 | 53.69     | Mechanical<br>Engineering<br>Department | Procurement of Electric Kettles<br>(Electric Gyser) and Jugs &<br>Electric Instantaneous Water<br>Heaters (Tea maker)   | 08-Jul-24 |

| 112 | M/S DALMIA SALES           | DS/97           | 18-Jun-24 | 10682.31 | Mechanical<br>Engineering<br>Department | Procurement of Electric Kettles<br>(Electric Gyser) and Jugs &<br>Electric Instantaneous Water<br>Heaters (Tea maker)   | 09-Jul-24 |
|-----|----------------------------|-----------------|-----------|----------|---|---|-----------|
| 113 | VALUEPLUS                  | GEM-44553741    | 18-Jun-24 | 2313     | Mechanical<br>Engineering<br>Department | Supply of Steam Iron for Trade<br>Promotion Center  | 08-Jul-24 |
| 114 | BENIR ENTERPRISES          | INV001402       | 19-Jun-24 | 4454     | Mechanical<br>Engineering<br>Department | Supply of Single Hole Punch Machine- Reg.   | 12-Jul-24 |
|     | BIT AIR TRAVELS<br>PVT.LTD | IXE24-25/TX48   | 19-Jun-24 | 64865.48 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS - For 4th and 5th vehicle                                       | 01-Jul-24 |
|     | BIT AIR TRAVELS<br>PVT.LTD | IXE24-25/TX46   | 19-Jun-24 | 64865.48 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS-For 6th Vehicle   | 04-Jul-24 |
|     | BIT AIR TRAVELS<br>PVT.LTD | IXE24-25/TX44   | 19-Jun-24 | 65658.76 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW ELECTRIG CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS- ORDER FOR 2ND AND 3RD VEHICLE                                  | 11-Jul-24 |
|     | BIT AIR TRAVELS<br>PVT.LTD | IXE24-25/TX43   | 19-Jun-24 | 64865.48 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS   | 01-Jul-24 |
|     | PRATYADHI<br>ENTERPRISES   | PE/24-25/87     | 20-Jun-24 | 407.79   | Mechanical<br>Engineering<br>Department | Procurement of 3 No 12 V-45AH battery   | 09-Jul-24 |
| 120 | PRATYADHI<br>ENTERPRISES   | PE/24-25/87     | 20-Jun-24 | 17286.21 | Mechanical<br>Engineering<br>Department | Procurement of 3 No 12 V-45AH battery   | 10-Jul-24 |
| 121 | F K Incorporation          | FK/20-06-2024/4 | 20-Jun-24 | 737205   | Mechanical<br>Engineering<br>Department | Procurement of Furniture's.   | 08-Jul-24 |
| 122 | BENS ELECTRICALS           | Bens2024-25/14  | 24-Jun-24 | 48854.36 | Mechanical<br>Engineering<br>Department | Providing LED Wall, Light and<br>Sound System, Pedestal Fans and<br>Air Coolers on Rate Contract<br>Basis for a period of two years as<br>and when required on hire basis | 11-Jul-24 |
| 123 | T M S ENTERPRISES          | TMS002/2024-25  | 25-Jun-24 | 15288    | Mechanical<br>Engineering<br>Department | Procurement of Non/Skid Leather<br>Shoes in different sizes through -<br>Repeat Order   | 12-Jul-24 |

| 124 | FIDERE ENGINEERS &<br>SERVICES P LTD      | INV/2425/10061  | 25-Jun-24 | 534.73    | Mechanical<br>Engineering<br>Department | Procurement of 8 No 12 V X180 AH Battery.  | 08-Jul-24 |
|-----|---|-----------------|-----------|-----------|---|--|-----------|
| 125 | FIDERE ENGINEERS &<br>SERVICES P LTD      | INV/2425/10061  | 25-Jun-24 | 115465.27 | Mechanical<br>Engineering<br>Department | Procurement of 8 No 12 V X180 AH Battery.  | 09-Jul-24 |
| 126 | T M S ENTERPRISES                         | TMS001/2024-25  | 25-Jun-24 |           | Mechanical<br>Engineering<br>Department | Procurement of Non/Skid Leather Shoes in different sizes.  | 12-Jul-24 |
| 127 | A J ELECTRICALS                           | AJ-28           | 26-Jun-24 | 62501.04  | Mechanical<br>Engineering<br>Department | Monthly charges for the Service<br>Contract of Telephone Network<br>System at Administrative<br>Building, Wharf area and Port<br>Colony and to carry out all the<br>works as mentioned in the scope<br>of work & manpower required<br>(excluding ESI, PF and GST). | 15-Jul-24 |
| 128 | MUDRA PRINTERS                            | MP/24-25/1247   | 26-Jun-24 | 7587      | Mechanical<br>Engineering<br>Department | Procurement of Printing and<br>Supply of Stationery Items  | 02-Jul-24 |
| 129 | MUDRA PRINTERS                            | MP/24-25/1256   | 27-Jun-24 | 43046     | Mechanical<br>Engineering<br>Department | Procurement of Printing and<br>Supply of Stationery Items  | 01-Jul-24 |
| 130 | CANARA TEXTILES                           | 122             | 28-Jun-24 | 266384    | Mechanical<br>Engineering<br>Department | Procurement of 16 Nos A3 Book scanner.   | 08-Jul-24 |
| 131 | DELTA INFRALOGISTICS<br>(WORLD WIDE) LTD. | 5145/24-25      | 30-Jun-24 | 176088.44 | Mechanical<br>Engineering<br>Department | Supply of Fuel for the period from 24.06.2024 to 30.06.2024.   | 12-Jul-24 |
| 132 | M/S Panambur Service<br>Station           | 1094            | 30-Jun-24 | 4521.83   | Mechanical<br>Engineering<br>Department | Supply of fuel for departmental vehicle for the month of June 2024.  | 05-Jul-24 |
| 133 | SRI BALAJI IMAGING<br>SOLUTIONS,          | MR//264         | 01-Jul-24 | 59564.93  | Mechanical<br>Engineering<br>Department | Rate contract for hiring Xerox<br>Machines to various Departments<br>of NMPA for a period of 5 years   | 12-Jul-24 |
| 134 | NISARGA ENGINEERS                         | NE/CON-06/24-25 | 01-Jul-24 | 503749.16 | Mechanical<br>Engineering<br>Department | Service Contract for Maintenance<br>of FireFighting Facilities at Berth<br>No. 13 & Booster Pump House<br>for a period of 3 Years at New<br>Mangalore Port Trust   | 12-Jul-24 |
| 135 | SUDHIR TRAVELS                            | ST2024-25/62    | 02-Jul-24 | 231579.86 | Mechanical<br>Engineering<br>Department | HIRING OF 03 Nos. SCHOOL<br>BUSES WITH DRIVERS AT<br>NEW MANGALORE PORT<br>AUTHORITY FOR A PERIOD<br>OF 04 YEARS- Amendment<br>order (NO GST FOR SCHOOL<br>BUSES)  | 05-Jul-24 |
| 136 | M/S Panambur Service<br>Station           | 1197            | 03-Jul-24 | 132066.33 | Mechanical<br>Engineering<br>Department | Supply of Fuel for the period from 01.07.2024 to 03.07.2024.   | 12-Jul-24 |

| 137 | SAGAR                        | 7            | 03-Jul-24 | 25640.26  | Mechanical<br>Engineering<br>Department | Empanelment for providing Lorry or Truck (capacity 5.5m3 OR 7 TON GVW or higher capacity) to NMPA on casual hiring contract basis, whenever required for a period of 01 year.                                      | 15-Jul-24 |
|-----|------------------------------|--------------|-----------|-----------|---|--|-----------|
| 138 | J.C.ELECTRICALS              | NMPA/19      | 03-Jul-24 | 820933.88 | Mechanical<br>Engineering<br>Department | Non-Comprehensive Maintenance<br>Contract for Operation &<br>Maintenance of Electrical<br>Installations in the Operational<br>area-for a period of Two years   | 11-Jul-24 |
| 139 | SRI DURGA TOURS &<br>TRAVELS | 351          | 03-Jul-24 | 29457.4   | Mechanical<br>Engineering<br>Department | Hiring of 4+1 seater Sedan Cars<br>of Minimum 3900mm Overall<br>length (without driver & fuel) at<br>New Mangalore Port Authority<br>for Chairman Office / Senior<br>Executives for a period of three<br>(3) years | 10-Jul-24 |
| 140 | SRI DURGA TOURS &<br>TRAVELS | 352          | 03-Jul-24 | 29457.4   | Mechanical<br>Engineering<br>Department | Hiring of 4+1 seater Sedan Cars<br>of Minimum 3900mm Overall<br>length (without driver & fuel) at<br>New Mangalore Port Authority<br>for Chairman Office / Senior<br>Executives for a period of three<br>(3) years | 12-Jul-24 |
| 141 | SAGAR                        | 6            | 03-Jul-24 | 12448.12  | Mechanical<br>Engineering<br>Department | Empanelment for providing Lorry or Truck (capacity 5.5m3 OR 7 TON GVW or higher capacity) to NMPA on casual hiring contract basis, whenever required for a period of 01 year.                                      | 12-Jul-24 |
| 142 | M/s. Jeevan Travels          | JT/037/24-25 | 05-Jul-24 | 147464.12 | Mechanical<br>Engineering<br>Department | Mechl. Dept. for -HIRING OF<br>ARTICULATED/TELESCOPICS<br>KY LIFT TRUCK(LADDER<br>VAN) FOR THE USE AT<br>NMPT-ERP order issued   | 09-Jul-24 |
| 143 | Dhanu Tours & Travels        | 2215         | 05-Jul-24 | 60296.54  | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS   | 12-Jul-24 |
| 144 | Dhanu Tours & Travels        | 2218         | 05-Jul-24 | 60296.52  | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS   | 12-Jul-24 |

| 145 | Dhanu Tours & Travels | 2217 | 05-Jul-24 | 60297.02 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS                            | 12-Jul-24 |
|-----|-----------------------|------|-----------|----------|---|---|-----------|
| 146 | Dhanu Tours & Travels | 2211 | 05-Jul-24 | 60297.02 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS-order for 2nd 05 Nos. cars | 12-Jul-24 |
| 147 | Dhanu Tours & Travels | 2212 | 05-Jul-24 | 60296.6  | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS-order for 2nd 05 Nos. cars | 09-Jul-24 |
| 148 | Dhanu Tours & Travels | 2210 | 05-Jul-24 | 60296.6  | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS-order for 2nd 05 Nos. cars | 12-Jul-24 |
| 149 | Dhanu Tours & Travels | 2225 | 05-Jul-24 | 75816.62 | Mechanical<br>Engineering<br>Department | HIRING OF BOLERO OR EQUIVALENT MAKE VEHICLES AND FACTORY FITTED CNG HATCH BACK CARS FOR DEPARTMENTAL USE AT NMPA FOR 03 YEARS                                   | 12-Jul-24 |
| 150 | Dhanu Tours & Travels | 2219 | 05-Jul-24 | 60296.54 | Mechanical<br>Engineering<br>Department | HIRING OF BRAND NEW 4+1 SEATER HATCH BACK TYPE ELECTRIC CARS (WITH DRIVER) AT NEW MANGALORE PORT AUTHORITY FOR A PERIOD OF SIX YEARS-order for 2nd 05 Nos. cars | 12-Jul-24 |

## **Medical Department**

| Sl  | Name             | Invoice | Invoice | Total             | Department Name | Name                       | Bill      |
|-----|------------------|---------|---------|-------------------|-----------------|----------------------------|-----------|
| No. | of the<br>Vendor | Number  | Date    | Payment<br>Amount |                 | of the<br>Work/Description | Paid Date |

|     |  | l I             |           | in Rs.     |                    |   |           |
|-----|--|-----------------|-----------|------------|--------------------|---|-----------|
|     | NIMBUS HARBOR<br>FACILITIES<br>MANAGEMENT PRIVATE<br>LIMITED | NH/KA/24-25/050 |           |            |                    | PH bill for the month May 2024  | 08-Jul-24 |
|     | EMAMI FRANK ROSS<br>LIMITED                                  | 33-64           | 27-Jun-24 | 2552435.28 | Medical Department | Supply of Allopathic, Ayurvedac,<br>Homeopathic Medicines, Surgical<br>Disposals to Port Authority<br>Hospital. Vide FC no: 135 dtd:<br>09.01.2024. | 03-Jul-24 |
| 162 | M/S Panambur Service<br>Station                              | 1089            | 30-Jun-24 | 6805.42    | Medical Department | Supply of fuel bill for 2 nos of<br>Ambulance vehicle for he month<br>of June-2024  | 11-Jul-24 |
| 163 | M/S Panambur Service<br>Station                              | /1089           | 30-Jun-24 | 7043.54    | Medical Department | Supply of fuel bill for 2 nos of<br>Ambulance vehicle for the month<br>of June-2024   | 11-Jul-24 |
| 164 | UNIQUE SYSTEMS   | 98/24-25/       | 02-Jul-24 | 1354       | Medical Department | The contract for providing Xerox<br>Machine to Main Medical Store<br>on rental basis to the L1 bidder<br>M/s Unique Systems                         | 04-Jul-24 |
|     | AYUSH ENVIRO TECH<br>PVT LTD                                 | AYU/GST/1896    | 05-Jul-24 | 10641      | Medical Department | Bio- Medical Waste Collection,<br>Transportation, Treatment and<br>disposal of PTH  | 09-Jul-24 |
| 166 | UNIQUE SYSTEMS   | 160/24-25       | 08-Jul-24 | 2770       | Medical Department | Providing Xerox Machine on<br>Rental Basis for a period of Two<br>years   | 09-Jul-24 |
| 167 | MANGALA BLEACHING<br>AND DYEING INDUSTRY                     | 2125            | 08-Jul-24 | 4836       | Medical Department | "Washing and pressing of soiled<br>linen items od port Hospital for a<br>period of One Year"  | 09-Jul-24 |
| 168 | Dr SARITA R J<br>GONSALVES                                   | Dr140Con/Jun24  | 10-Jul-24 | 4500       | Medical Department | Dr. Saritha R J Part Time Visiting<br>Consultant Specialists at PTH   | 15-Jul-24 |
| 169 | Dr. Yogesh Kumar   | Dr44Con/Jun24   | 10-Jul-24 | 4500       | Medical Department | Dr. Yogish Kumar Part Time<br>Visiting Consultant specialist at<br>PTH  | 15-Jul-24 |
| 170 | Dr. Jayaram Shetty   | Dr14Con/Jun24   | 10-Jul-24 | 4500       | Medical Department | Dr. Jayaram Shetty Part Time<br>Visiting Consultant specialist at<br>PTH  | 15-Jul-24 |
| 171 | Dr. K Saraswathi   | Dr12Con/Jun24   | 10-Jul-24 | 3600       | Medical Department | Dr Saraswathi Part Time Visiting<br>Consultant specialist at PTH  | 15-Jul-24 |
| 172 | Dr. Kishore Shetty   | Dr22Con/Jun24   | 10-Jul-24 | 2250       | Medical Department | Dr. Kishore Shetty Part Time<br>Visiting Consultant specialist at<br>PTH  | 15-Jul-24 |
| 173 | Dr. Vishal B   | Dr47Con/Jun24   | 10-Jul-24 | 4500       | Medical Department | Dr. Vishal B Part Time Visiting<br>Consultant specialist at PTH   | 15-Jul-24 |
| 174 | DR A. HARISH RAO   | Dr61Con/Jun24   | 10-Jul-24 | 9000       | Medical Department | Dr. Harish Rao Part Time<br>Visiting Consultant specialist at<br>PTH  | 15-Jul-24 |

| 175 | Dr.SHWETHA KUMARI.S                | Dr94Con/Jun24  | 10-Jul-24 | 11520 Medical Departmen | Dr. Shwetha Kumari S Part Time<br>Visiting Consultant specialist at<br>PTH        | 15-Jul-24 |
|-----|------------------------------------|----------------|-----------|-------------------------|---|-----------|
| 176 | Dr.USHA KARTIKEYA<br>UCHILA        | Dr106Con/Jun24 | 10-Jul-24 | -                       | t Dr. Usha Kartikeya Uchila Part<br>Time Visiting Consultant<br>specialist at PTH | 15-Jul-24 |
| 177 | DR.MANJUSRI                        | Dr76Con/Jun24  | 10-Jul-24 | 1800 Medical Departmen  | t Dr. Manjushri. Part Time Visiting<br>Consultant Specialist at PTH               | 15-Jul-24 |
| 178 | DR.SHWETHA B.R                     | Dr87Con/Jun24  | 10-Jul-24 | 1800 Medical Departmen  | t Dr. Shwetha B R Part Time<br>Visiting Consultant specialist at<br>PTH           | 15-Jul-24 |
| 179 | Dr PRAKASH<br>HARISCHANDRA         | Dr133Con/Jun24 | 10-Jul-24 | 11250 Medical Departmen | t Dr. Prakash Harishchandra Part<br>Time Visiting Consultant<br>specialist at PTH | 15-Jul-24 |
| 180 | Dr. Kiran Kumar                    | Dr45Con/Jun24  | 10-Jul-24 | 2250 Medical Departmen  | t Dr. Kiran Kumar Part Time<br>Visiting Consultant Specialists at<br>PTH          | 15-Jul-24 |
| 181 | FR. MULLER'S HOSPITAL              | Dr28Con/Jun24  | 10-Jul-24 | 4500 Medical Departmen  | t Fr. Mullers Hospital Part Time<br>Visiting Consultant Specialists at<br>PTH     | 15-Jul-24 |
| 182 | Dr SUKESH                          | Dr90Con/Jun24  | 10-Jul-24 |                         | Dr. Sukesh Part Time Visiting<br>Consultant Specialists at PTH                    | 15-Jul-24 |
| 183 | Dr. Narasimha Pai                  | Dr51Con/Jun24  | 10-Jul-24 | 8640 Medical Departmen  | t Dr. Narasimha Pai D Part Time<br>Visiting Consultant specialist at<br>PTH       | 15-Jul-24 |
| 184 | Dr.YUSUF A KUMBLE                  | Dr99Con/Jun24  | 10-Jul-24 | 3510 Medical Departmen  | t Dr. Yusuf Kumble Part Time<br>Visiting Consultant specialist at<br>PTH          | 15-Jul-24 |
| 185 | Dr.PRASHANTH SHENOY                | Dr97Con/Jun24  | 10-Jul-24 | 2880 Medical Departmen  | t Dr. Prashanth Shenoy Part Time<br>Visiting Consultant specialist at<br>PTH      | 15-Jul-24 |
| 186 | Dr.DEEPALAKSHMI<br>TANTHRY         | Dr77Con/Jun24  | 10-Jul-24 | 2250 Medical Departmen  | t Dr. Deepalakshmi Thantri Part<br>Time visiting consultant<br>specialists        | 15-Jul-24 |
| 187 | Dr.VIJAYA KUMAR R                  | Dr13Con/Jun24  | 10-Jul-24 | 9000 Medical Departmen  | t Dr. Vijaya Kumar R Part Time visiting consultant specialists                    | 15-Jul-24 |
| 188 | Dr VINAY V RAO                     | Dr128Con/Jun24 | 10-Jul-24 | 2250 Medical Departmen  | t Dr. Vinay V Rao Part Time visiting consultant specialists                       | 15-Jul-24 |
|     | Dr. VIJAYA NARAYANA<br>HOLLA K     | Dr141Con/Jun24 | 10-Jul-24 | 9720 Medical Departmen  | t Dr. Vijaya Narayana Holla K Part<br>Time Visiting Cosultant Specialist<br>at PH | 15-Jul-24 |
| 190 | PRAJWAL P RAVINDER                 | Dr131Con/Jun24 | 11-Jul-24 | 2700 Medical Departmen  | t Dr. Prajwal ravinder Part Time<br>Visiting Consultant Specialists at<br>PTH     | 15-Jul-24 |
| 191 | Dr SIDDHARTH M<br>SHETTY           | Dr132Con/Jun24 | 11-Jul-24 | 2250 Medical Departmen  | t Dr. Siddarth M Shetty Part Time<br>Visiting Consultant Specialists at<br>PTH    | 15-Jul-24 |
| 192 | DR. SHANNON<br>FRANCESCA FERNANDES | Dr87Con/Jun24  | 11-Jul-24 | 4500 Medical Departmen  | Part Time visiting consulatnts for monthly  | 15-Jul-24 |

|     | M V SHETTY INSTITUTE<br>OF PROFESSIONAL<br>SCIENCES AND<br>MANAGEMENT | Dr147Con/Jun24 | 11-Jul-24 | 1620 | •                  | part time visiting consultants for<br>clinical pshycology at PH       | 15-Jul-24 |
|-----|---|----------------|-----------|------|--------------------|---|-----------|
| 194 | Dr. ARUN A KUDUA  | Dr66Con/jUN24  | 11-Jul-24 | 2250 | •                  | Dr. Arun Kudva Part Time<br>Visiting Consultant Specialists at<br>PTH | 15-Jul-24 |
| 195 | Dr.KAMBALABETTU<br>ZOHARA PRAVEEN                                     | Dr146Con/Jun24 | 11-Jul-24 | 4500 | Medical Department | Dr. K Z Paveen part time visiting consultant                          | 15-Jul-24 |

# **Traffic Department**

| Sl<br>No. | Name<br>of the<br>Vendor                       | Invoice<br>Number | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department Name | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|--|-------------------|-----------------|--------------------------------------|-----------------|--|-------------------|
|           | VISHAL MANPOWER AND<br>SECURITY<br>CONSULTANTS | JUN159            | 18-Jun-24       | 114999.02                            | -               | Appointment of firms/consultants<br>to undertake the work of MIS<br>related data collection and<br>furnishing of report for NMPA | 05-Jul-24         |