



ನವ ಮಂಗಳೂರು ಬಂದರು ಪ್ರಾಧಿಕಾರ  
नव मंगलूर पत्तन प्राधिकरण  
**NEW MANGALORE PORT AUTHORITY**  
(Fully Solar Powered)

भारत सरकार (पत्तन, पोत परिवहन और जलमार्ग मंत्रालय)  
Govt of India (Ministry of Ports, Shipping and Waterways)  
ಬೆಂಗಳೂರು ಪಂಪುಬುರ Panambur / ಮಂಗಳೂರು ಮಂಗಲೂರ Mangalore - 575010



No: IT/UPGRAD/2023/01

Dated: 14/08/2023

To,

The firm who are sell Class 3 Digital Signature Certificate with Tokens to upload NMPA Tender in CPP Portal

Dear Sir/Madam,

**Sub:** Supply & Installation of Class 3 Digital Signature Certificate with Tokens- Quotation called for- Reg.

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Please be good enough to send your lowest quotation for the supply & Installation of Class 3 Digital Signature Certificate with Tokens as per specification mentioned below:

Item No. & Description	Quantity Received	Rate Rs.	Amount Rs.
1. Class 3 Digital Signature Certificate (DSC) , Organisation signing & encryption with 2 years validity to upload NMPA tenders in CPP Portall with DSC-USB Token	21 No's		
GST			
<b>Total (Rs.)</b>			

The quotation for the Class 3 Digital Signature Certificate with Tokens should be as per the specification mentioned in the table only.

**Terms and Conditions:**

1. The firm is requested to furnish the validity period.
2. The delivery schedule should be within 7 Days of the receipt of the confirmed supply order.

3. Onsite training & support has to be provided for the Digital Signature Certificate during the 2 years validity period.
4. The Terms of Payment will be as follows: 100% of Total price within 10days after successful supply & installation of all DSC at NMPA premises.

**The Sr. Deputy Director (EDP), New Mangalore Port Authority** reserves the right to vary the quantity either in part or whole or reject the same without assigning any reasons thereof. The quotation in complete shape should be submitted in **'SEALED COVER'** super-scribed as **"QUOTATION FOR SUPPLY & INSTALLATION OF 21 NO'S OF CLASS 3 DIGITAL SIGNATURE CERTIFICATE WITH SIGNING & ENCRYPTION WITH USB TOKENS TO NMPA"** addressed to the undersigned **on or before 21<sup>st</sup> August 2023, 11.00 AM**

Yours faithfully,

Sd/-

**Sr. Deputy Director (EDP)**  
**IT Division, NMPA**