## NEW MANGALORE PORT AUTHORITY

## VENDOR PAYMENT PAID BILLS DETAILS FROM 01-FEB-23 TO 15-FEB-23

| SI<br>No. | Name<br>of the<br>Vendor        | Invoice<br>Number   | Invoice<br>Date | Total<br>Payment<br>Amount<br>in Rs. | Department<br>Name                      | Name<br>of the<br>Work/Description   | Bill<br>Paid Date |
|-----------|---------------------------------|---------------------|-----------------|--------------------------------------|---|--|-------------------|
| 1         | Dhanu Tours &<br>Travels        | 1789                | 05-Jan-<br>2023 | 102361.8<br>8                        | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE AT NMPT FOR 3<br>YEARS-ERP order<br>created | 01-FEB-23         |
| 2         | M/S Panambur<br>Service Station | 3255                | 15-Jan-<br>2023 | 32286.44                             | Marine<br>Department                    | Payment of Port Fire<br>Service Vehicle fuel bill<br>from 01/01/2023 to<br>15/01/2023.       | 01-FEB-23         |
| 3         | MR GANESH<br>ACHARYA            | 5/248/01            | 10-Jan-<br>2023 | 480196.2<br>8                        | Civil<br>Engineering<br>Department      | Repairs to the damaged<br>compound walls and<br>drain walls in the colony<br>area at NMP     | 01-FEB-23         |
| 4         | Dhanu Tours &<br>Travels        | 1786                | 05-Jan-<br>2023 | 102355.0<br>4                        | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE AT NMPT FOR 3<br>YEARS-ERP order<br>created | 01-FEB-23         |
| 5         | Dr.PRASHANTH<br>SHENOY          | Dr97VCo<br>n/Dec22  | 27-Jan-<br>2023 | 4455                                 | Medical<br>Department                   | Dr. Prashanth Shenoy<br>Part Time Visiting<br>Consultant specialist at<br>PTH                | 02-FEB-23         |
| 6         | Dr.DEEPALAKSH<br>MI TANTHRY     | Dr22VCo<br>n/Dec22  | 27-Jan-<br>2023 | 2250                                 | Medical<br>Department                   | Dr. Deepalakshmi<br>Thantri Part Time<br>visiting consultant<br>specialists                  | 02-FEB-23         |
| 7         | Dr PRAKASH<br>HARISCHANDRA      | Dr133VC<br>on/Dec22 | 27-Jan-<br>2023 | 9000                                 | Medical<br>Department                   | Dr. Prakash<br>Harishchandra Part<br>Time Visiting<br>Consultant specialist at<br>PTH        | 02-FEB-23         |
| 8         | FR. MULLER'S<br>HOSPITAL        | Dr28VCo<br>n/Dec22  | 27-Jan-<br>2023 | 4500                                 | Medical<br>Department                   | Fr. Mullers Hospital<br>Part Time Visiting<br>Consultant Specialists at<br>PTH               | 02-FEB-23         |

| 9  | Dr.YUSUF A<br>KUMBLE        | Dr99VCo<br>n/Dec22  | 30-Jan-<br>2023 | 3240     | Medical<br>Department                   | Dr. Yusuf Kumble Part<br>Time Visiting<br>Consultant specialist at<br>PTH  | 02-FEB-23 |
|----|-----------------------------|---------------------|-----------------|----------|---|--|-----------|
| 10 | Dr SARITA R J<br>GONSALVES  | Dr140VC<br>on/Dec22 | 30-Jan-<br>2023 | 2250     | Medical<br>Department                   | Dr. Saritha R J Part<br>Time Visiting<br>Consultant Specialists at<br>PTH  | 02-FEB-23 |
| 11 | SUDHIR TRAVELS              | ST2022-<br>23/221   | 13-Jan-<br>2023 | 46217.8  | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created | 02-FEB-23 |
| 12 | SUDHIR TRAVELS              | ST2022-<br>23/213   | 13-Jan-<br>2023 | 48777.3  | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created | 02-FEB-23 |
| 13 | SUDHIR TRAVELS              | ST2022-<br>23/196   | 21-Dec-<br>2022 | 47692.16 | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created | 02-FEB-23 |
| 14 | SUDHIR TRAVELS              | ST2022-<br>23/197   | 21-Dec-<br>2022 | 46720.01 | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created | 02-FEB-23 |
| 15 | Yojaka (India) Pvt.<br>Ltd. | YG/167/2<br>022-23  | 18-Jan-<br>2023 | 380184   | Marine<br>Department                    | Hiring of 1 No of<br>Security Patrol Boat of<br>speed not less than<br>20Knots for a period of<br>5 years(Yojaka<br>Dhruv)   | 02-FEB-23 |

| 16 | ITALGRU INDIA<br>PVT LTD | IIPLNMP<br>T1132223 | 17-Jan-<br>2023 | 4575629.<br>8 | Mechanical<br>Engineering<br>Department | Comprehensive<br>Operation and<br>Maintenance Contract<br>for 2 Nos.Italgru make,<br>63T capacity, Mobile<br>Harbor Cranes of NMPT<br>for a period of 3 years              | 02-FEB-23 |
|----|--------------------------|---------------------|-----------------|---------------|---|--|-----------|
| 17 | M/S APCON<br>ENGINEERS   | AEKA22<br>2313      | 20-Jan-<br>2023 | 60868.47      | Civil<br>Engineering<br>Department      | REPAIRING THE<br>COW CATCHER IN<br>FRONT OF CANARA<br>BANK IN HOSPITAL<br>BUILDING AT NMPA   | 02-FEB-23 |
| 18 | ZAIRA<br>CONSTRUCTIONS   | 565-/               | 13-Jan-<br>2023 | 162820.8<br>3 | Civil<br>Engineering<br>Department      | General conservancy<br>and cleaning of road,<br>road berms, drain sides,<br>jetty for the year 2021-<br>22 & 2022-23-Part D-<br>Area from berth no.8 to<br>Oil Jetty area. | 02-FEB-23 |
| 19 | Dhanu Tours &<br>Travels | 1775                | 05-Jan-<br>2023 | 45044.76      | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE AT NMPT FOR 3<br>YEARS-ERP order<br>created   | 02-FEB-23 |
| 20 | Dr. Narasimha Pai        | Dr51VCo<br>n/Dec22  | 30-Jan-<br>2023 | 3510          | Medical<br>Department                   | Dr. Narasimha Pai D<br>Part Time Visiting<br>Consultant specialist at<br>PTH   | 02-FEB-23 |
| 21 | Dr.SHIVANANDA<br>PAI D   | Dr96VCo<br>n/Dec22  | 30-Jan-<br>2023 | 2700          | Medical<br>Department                   | Dr. Shivananda Pai Part<br>Time Visiting<br>Consultant Specialists at<br>PTH   | 02-FEB-23 |
| 22 | Dr. ARUN A<br>KUDUA      | Dr66VCo<br>n/Dec22  | 27-Jan-<br>2023 | 2250          | Medical<br>Department                   | Dr. Arun Kudva Part<br>Time Visiting<br>Consultant Specialists at<br>PTH   | 02-FEB-23 |
| 23 | DR.BHAVANA<br>SHERIGAR   | Dr78VCo<br>n/Dec22  | 30-Jan-<br>2023 | 4500          | Medical<br>Department                   | Dr. Bhavana Sherigar<br>Part Time Visiting<br>Consultant Specialists at<br>PTH   | 02-FEB-23 |
| 24 | Dr. Yogesh Kumar         | Dr44VCo<br>n/Dec22  | 27-Jan-<br>2023 | 4950          | Medical<br>Department                   | Dr. Yogish Kumar Part<br>Time Visiting<br>Consultant specialist at<br>PTH  | 02-FEB-23 |
| 25 | DR.SHWETHA B.R           | Dr87VCo<br>nDec22   | 27-Jan-<br>2023 | 1800          | Medical<br>Department                   | Dr. Shwetha B R Part<br>Time Visiting<br>Consultant specialist at<br>PTH   | 02-FEB-23 |

| 26 | Dr. Shishir Shetty                  | Dr56VCo<br>n/Dec22  | 27-Jan-<br>2023 | 9585          | Medical<br>Department                   | Dr. Shishir Shetty Part<br>Time Visiting<br>Consultant specialist at<br>PTH   | 02-FEB-23 |
|----|-------------------------------------|---------------------|-----------------|---------------|---|---|-----------|
| 27 | Dr. Kishore Shetty                  | Dr22VCo<br>n/Dec22  | 27-Jan-<br>2023 | 2250          | Medical<br>Department                   | Dr. Kishore Shetty Part<br>Time Visiting<br>Consultant specialist at<br>PTH   | 02-FEB-23 |
| 28 | DR A. HARISH<br>RAO                 | Dr61VCo<br>n/Dec22  | 27-Jan-<br>2023 | 11250         | Medical<br>Department                   | Dr. Harish Rao Part<br>Time Visiting<br>Consultant specialist at<br>PTH   | 02-FEB-23 |
| 29 | NISARGA<br>ENGINEERS                | NE/CON-<br>24/22-23 | 23-Jan-<br>2023 | 938.72        | Mechanical<br>Engineering<br>Department | Service Contract for<br>Maintenance of<br>FireFighting Facilities at<br>Berth No. 13 & Booster<br>Pump House for a<br>period of 3 Years at<br>New Mangalore Port<br>Trust | 03-FEB-23 |
| 30 | RHONPAL<br>BIOTECH PVT.<br>LTD.     | T/960/202<br>2-23   | 05-Jan-<br>2023 | 124.94        | Medical<br>Department                   | Ayurvedic Medicines to<br>Port Authority Hospital   | 03-FEB-23 |
| 31 | M/S BASIC<br>AYURVEDA               | BA/46/-<br>288      | 09-Jan-<br>2023 | 816.35        | Medical<br>Department                   | Ayurvedic Medicines to<br>Port Authority Hospital   | 03-FEB-23 |
| 32 | UNIQUE SYSTEMS                      | 830/22-23           | 09-Jan-<br>2023 | 326           | Administration<br>Department            | Xerox Copy charges bill<br>for the month of<br>Nov.2021   | 03-FEB-23 |
| 33 | ALAKNANDA<br>ADVERTISING<br>PVT LTD | BNG/22-<br>23/53    | 19-Dec-<br>2022 | 117162.6      | Administration<br>Department            | Publishing<br>advertisement in various<br>newspapers on the<br>occasion of World<br>Pollution Prevention<br>Week  | 03-FEB-23 |
| 34 | Amar Marine<br>Enterprises          | AME/M/3<br>35/22-23 | 16-Dec-<br>2022 | 185600        | Marine<br>Department                    | Repairing Engine<br>control system of port<br>Main Engine of tug<br>Iswari.   | 03-FEB-23 |
| 35 | Yojaka (India) Pvt.<br>Ltd.         | YG/165/2<br>022-23  | 18-Jan-<br>2023 | 531492.5<br>8 | Marine<br>Department                    | Outsourcing of mooring<br>operations for a period<br>of 03 years.   | 03-FEB-23 |

| 36 | M/s Santhosh<br>Enterprises                       | SA22063<br>280/    | 21-Jan-<br>2023 | 18766.1  | Medical<br>Department                   | Branded Medicines<br>through Single source<br>for the period of One<br>Year with effect from<br>22.08.2022 to<br>21.08.2023   | 03-FEB-23 |
|----|---|--------------------|-----------------|----------|---|---|-----------|
| 37 | XEROTECH<br>CONSULTANTS                           | CR1553             | 03-Jan-<br>2023 | 1721     | Traffic<br>Department                   | Comprehensive Annual<br>Maintenance<br>Contract(CAMC) for the<br>CANON MAKE 35<br>CPM Xerox Machine<br>for a period of 1 year<br>from 01-07-2022 To 30-<br>06-2023          | 03-FEB-23 |
| 38 | Gomti Incinco                                     | 2011/22-<br>23     | 05-Jan-<br>2023 | 11240.2  | Marine<br>Department                    | Collection,<br>transportation and<br>disposal of used oil<br>filters through common<br>hazardous waste<br>Incinerator facility-<br>Quotation accepted-<br>Order Placed-Reg. | 03-FEB-23 |
| 39 | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | 191                | 20-Jan-<br>2023 | 65468.42 | Marine<br>Department                    | Tender for "Outsourcing<br>Miscellaneous works at<br>VTS for a period of 3<br>years"  | 03-FEB-23 |
| 40 | ABHISHEK K  | LC/BL/13<br>-12-22 | 01-Feb-<br>2023 | 5040     | Administration<br>Department            | Professional charges<br>payable - Vessel<br>Princess Miral  | 03-FEB-23 |
| 41 | DELTA<br>INFRALOGISTICS<br>(WORLD WIDE)<br>LTD.   | 11260/22-<br>23/   | 25-Dec-<br>2022 | 21756    | Mechanical<br>Engineering<br>Department | Supply of High Speed<br>Diesel to NMPA for<br>500KVA DG Set - ESD-<br>I - Invoice<br>No.11260/22-23 Dated<br>25-12-2022   | 03-FEB-23 |
| 42 | M/S OM<br>ENTERPRISES                             | S0000242<br>/22-23 | 06-Jan-<br>2023 | 2491.94  | Mechanical<br>Engineering<br>Department | Office Tray   | 03-FEB-23 |
| 43 | Dr.VIJAYA<br>KUMAR R                              | Dr12VCo<br>n/Dec22 | 27-Jan-<br>2023 | 9000     | Medical<br>Department                   | Dr. Vijaya Kumar R<br>Part Time visiting<br>consultant specialists  | 03-FEB-23 |
| 44 | Dr. Vishal B                                      | Dr47VCo<br>n/Dec22 | 27-Jan-<br>2023 | 2250     | Medical<br>Department                   | Dr. Vishal B Part Time<br>Visiting Consultant<br>specialist at PTH  | 03-FEB-23 |

| 45 | Dr.SHWETHA<br>KUMARI.S            | 2022Dec             | 27-Jan-<br>2023 | 5130     | Medical<br>Department                   | Dr. Shwetha Kumari S<br>Part Time Visiting<br>Consultant specialist at<br>PTH  | 03-FEB-23 |
|----|-----------------------------------|---------------------|-----------------|----------|---|--|-----------|
| 46 | Dr.USHA<br>KARTIKEYA<br>UCHILA    | Dr106VC<br>on/Dec22 | 27-Jan-<br>2023 | 14490    | Medical<br>Department                   | Dr. Usha Kartikeya<br>Uchila Part Time<br>Visiting Consultant<br>specialist at PTH   | 03-FEB-23 |
| 47 | Dr. K Saraswathi                  | Dr12VCo<br>n/Dec-22 | 27-Jan-<br>2023 | 3600     | Medical<br>Department                   | Dr Saraswathi Part Time<br>Visiting Consultant<br>specialist at PTH  | 03-FEB-23 |
| 48 | DR.MANJUSRI                       | Dr76VCo<br>n/Dec22  | 27-Jan-<br>2023 | 1800     | Medical<br>Department                   | Dr. Manjushri. Part<br>Time Visiting<br>Consultant Specialist at<br>PTH  | 03-FEB-23 |
| 49 | Dr SUKESH                         | Dr90VCo<br>n/Dec22  | 27-Jan-<br>2023 | 2250     | Medical<br>Department                   | Dr. Sukesh Part Time<br>Visiting Consultant<br>Specialists at PTH  | 03-FEB-23 |
| 50 | Dr. VIJAYA<br>NARAYANA<br>HOLLA K | Dr141VC<br>on/Dec22 | 30-Jan-<br>2023 | 9540     | Medical<br>Department                   | Dr. Vijaya Narayana<br>Holla K Part Time<br>Visiting Cosultant<br>Specialist at PH   | 03-FEB-23 |
| 51 | Dr. Kiran Kumar                   | Dr45VCo<br>n/Dec22  | 27-Jan-<br>2023 | 2250     | Medical<br>Department                   | Dr. Kiran Kumar Part<br>Time Visiting<br>Consultant Specialists at<br>PTH  | 03-FEB-23 |
| 52 | Dr SIDDHARTH M<br>SHETTY          | Dr131VC<br>on/Dec22 | 30-Jan-<br>2023 | 2250     | Medical<br>Department                   | Dr. Siddarth M Shetty<br>Part Time Visiting<br>Consultant Specialists at<br>PTH  | 03-FEB-23 |
| 53 | PRAJWAL P<br>RAVINDER             | Dr131VC<br>onDec22  | 30-Jan-<br>2023 | 2700     | Medical<br>Department                   | Dr. Prajwal ravinder<br>Part Time Visiting<br>Consultant Specialists at<br>PTH   | 03-FEB-23 |
| 54 | SUDHIR TRAVELS                    | ST2022-<br>23/217   | 13-Jan-<br>2023 | 48710.08 | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created | 03-FEB-23 |

| 55 | SUDHIR TRAVELS                            | ST2022-<br>23/216    | 13-Jan-<br>2023 | 48644.2       | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created   | 03-FEB-23 |
|----|---|----------------------|-----------------|---------------|---|--|-----------|
| 56 | ZAIRA<br>CONSTRUCTIONS                    | 566-                 | 16-Jan-<br>2023 | 67216.14      | Civil<br>Engineering<br>Department      | Maintenance of garden<br>at wharf area for the<br>year 2021-22 and 2022-<br>23(part-B)   | 03-FEB-23 |
| 57 | NISARGA<br>ENGINEERS                      | NE/CON-<br>24/22-23  | 23-Jan-<br>2023 | 522508.8<br>4 | Mechanical<br>Engineering<br>Department | Service Contract for<br>Maintenance of<br>FireFighting Facilities at<br>Berth No. 13 & Booster<br>Pump House for a<br>period of 3 Years at<br>New Mangalore Port<br>Trust  | 03-FEB-23 |
| 58 | REIMER<br>TECHNOLOGIES<br>PRIVATE LIMITED | BLR-27-<br>2022-23   | 05-Jul-<br>2022 | 16447         | Mechanical<br>Engineering<br>Department | NMPT- EE(E)-I -<br>Comprehensive Annual<br>Maintenance contract<br>for Fire Alarm, Smoke<br>Detection system,<br>CCTV, Biometric<br>Access control system<br>installed at NMPT Data<br>Centre - Work order<br>issued | 03-FEB-23 |
| 59 | ZOOM<br>COMPUTECH                         | 676                  | 31-Dec-<br>2022 | 10515.7       | Finance<br>Department                   | NMPT- Re-fill/Re-<br>conditioning of<br>cartridges on Annual<br>Rate Contract  | 03-FEB-23 |
| 60 | RAAJ POWER<br>SOLUTIONS AND<br>FACILITIES | RPSF/SI/<br>22-23/14 | 17-Jun-<br>2022 | 336388.6      | Mechanical<br>Engineering<br>Department | Replacement of 50KW 3<br>Phase on Grid type<br>Inverter in place of old<br>Inverter and Batteries on<br>buy back basis at CISF<br>Barrack  | 03-FEB-23 |
| 61 | M/S BASIC<br>AYURVEDA                     | BA/46/-<br>288       | 09-Jan-<br>2023 | 68368.65      | Medical<br>Department                   | Ayurvedic Medicines to<br>Port Authority Hospital  | 06-FEB-23 |
| 62 | RHONPAL<br>BIOTECH PVT.<br>LTD.           | T/960/202<br>2-23    | 05-Jan-<br>2023 | 21043.06      | Medical<br>Department                   | Ayurvedic Medicines to<br>Port Authority Hospital  | 06-FEB-23 |

| 63 | ABS MARINE<br>SERVICES PVT<br>LTD       | ABS/CH<br>N/306/22   | 31-Dec-<br>2022 | 1146288.<br>58 | Marine<br>Department                    | Hiring of 1 No.<br>Multipurpose Fire<br>Tender with Manpower<br>for a period of 03 years<br>and extendable by 2<br>years.  | 06-FEB-23 |
|----|---|----------------------|-----------------|----------------|---|--|-----------|
| 64 | M/S RELIANCE JIO<br>INFOCOMM<br>LIMITED | 54300032<br>0865     | 01-Feb-<br>2023 | 2348.2         | IT Division                             | Jio WIFI Hotspot for<br>NMPT Officers for the<br>period of 2 Years   | 06-FEB-23 |
| 65 | CANARA<br>TEXTILES                      | 25109                | 16-Jan-<br>2023 | 7329.2         | Mechanical<br>Engineering<br>Department | Supply of Paint & Brush  | 06-FEB-23 |
| 66 | YASHOTHA<br>ENTERPRISES                 | 0108/202<br>2-23     | 06-Jan-<br>2023 | 459449.3<br>9  | Civil<br>Engineering<br>Department      | Maintenance of Garden<br>in the colony viz.<br>Harbour House & Port<br>House, Nursery,<br>Children Park, 9th Street<br>Garden, ABC Park,<br>Nandaneshwara Garden,<br>JNC & Plantation at<br>Colony for the year<br>2022-23 & 2023-24 (Re-<br>tender) | 07-FEB-23 |
| 67 | PRAKASH<br>ELECTRICALS<br>COMPANY       | PE5021/2<br>2-23     | 18-Jan-<br>2023 | 6299.8         | Mechanical<br>Engineering<br>Department | Miniature Circuit<br>Breaker 10A 1 P   | 07-FEB-23 |
| 68 | GURU KRIPA<br>TRADING<br>COMPANY        | 22-23/702            | 07-Jan-<br>2023 | 1236.95        | Mechanical<br>Engineering<br>Department | Stamp Pad  | 07-FEB-23 |
| 69 | TBI SYSTEMS                             | TBIS/202<br>2-23/614 | 17-Jan-<br>2023 | 4323.5         | Mechanical<br>Engineering<br>Department | Miniature Circuit<br>Breaker 20A 1 P & 6A 1<br>P.  | 07-FEB-23 |
| 70 | APOLLO<br>PHARMACIES<br>LIMITED         | 133-142              | 03-Feb-<br>2023 | 826            | Medical<br>Department                   | Empanelment of<br>Allopathic Medical<br>Shops for supply of<br>medicines on credit<br>basis for a period of one<br>year.   | 07-FEB-23 |
| 71 | TBI SYSTEMS                             | TBIS/202<br>2-23/613 | 17-Jan-<br>2023 | 4736.9         | Mechanical<br>Engineering<br>Department | Miniature Circuit<br>Breaker 20A 1 P & 6A 1<br>P.  | 07-FEB-23 |

| 72 | ABHISHEK K  | KAR/245<br>8/2005    | 10-Jan-<br>2023 | 2295          | Civil<br>Engineering<br>Department      | Professional Charges for<br>drafting of Letter in the<br>matter of objection to<br>Tourism Development<br>activities in Port land   | 08-FEB-23 |
|----|---|----------------------|-----------------|---------------|---|---|-----------|
| 73 | ALPHA<br>MARKETING                                | SALES/2<br>2-23/196  | 17-Jan-<br>2023 | 27250         | Mechanical<br>Engineering<br>Department | Miniature Circuit<br>Breaker 40A 4 P with 3<br>PP   | 08-FEB-23 |
| 74 | SHREE SAI<br>ENTERPRISES                          | 231/JAN/<br>2022     | 06-Jan-<br>2023 | 479.9         | Mechanical<br>Engineering<br>Department | Pencil Eraser   | 08-FEB-23 |
| 75 | BHAGWAN SHRI<br>ASSOCIATES                        | bsa-2022-<br>23-1610 | 10-Jan-<br>2023 | 2234.66       | Mechanical<br>Engineering<br>Department | Correction Pen  | 08-FEB-23 |
| 76 | SRI BALAJI<br>IMAGING<br>SOLUTIONS,               | MR744                | 01-Feb-<br>2023 | 1210          | Mechanical<br>Engineering<br>Department | Providing Xerox<br>Machine on rental basis<br>to Technical Cell, CME<br>Department  | 08-FEB-23 |
| 77 | APOLLO<br>PHARMACIES<br>LIMITED                   | 133-142              | 03-Feb-<br>2023 | 399892.8<br>2 | Medical<br>Department                   | Empanelment of<br>Allopathic Medical<br>Shops for supply of<br>medicines on credit<br>basis for a period of one<br>year.  | 08-FEB-23 |
| 78 | PRASAD POWER<br>ENGINEERS                         | M323                 | 10-Jan-<br>2023 | 2341          | Marine<br>Department                    | Renewal of Annual<br>Service Contract for<br>Servicing of Kirloskar<br>DG Engines fitted on<br>Pilot Launches Kaveri &<br>Krusadai  | 08-FEB-23 |
| 79 | VRS MANPOWER<br>& SECURITY<br>SERVICE PVT.<br>LTD | -193                 | 19-Jan-<br>2023 | 240790.5<br>5 | Civil<br>Engineering<br>Department      | Maintenance of Garden<br>at A.O Building,<br>Ambedkar Park,<br>Officers club, Business<br>Development Park,<br>Testing center and<br>Central Stores for the<br>year 2022-2023 & 2023-<br>2024 | 08-FEB-23 |
| 80 | BHAGWAN SHRI<br>ASSOCIATES                        | bsa-2022-<br>23-1610 | 10-Jan-<br>2023 | 13.24         | Mechanical<br>Engineering<br>Department | Correction Pen  | 08-FEB-23 |
| 81 | NITHIN<br>ENTERPRISES                             | 52/2022-<br>23       | 16-Jan-<br>2023 | 1395.81       | Civil<br>Engineering<br>Department      | Construction of<br>Additional Block<br>(Ground Floor) for class<br>rooms at Kendriya<br>Vidyalaya No.1  | 08-FEB-23 |

| 82 | ECIL RAPISCAN<br>LTD   | 29SER/22<br>-23/264      | 18-Jan-<br>2023 | 39900          | Mechanical<br>Engineering<br>Department | Comprehensive<br>Maintenance Contract<br>for X-Ray Baggage<br>Inspection System - for<br>three years (18.10.2022<br>to 17.10.2025)                             | 09-FEB-23 |
|----|--|--------------------------|-----------------|----------------|---|--|-----------|
| 83 | M/S Panambur<br>Service Station                              | 043548                   | 23-Jan-<br>2023 | 34810          | Mechanical<br>Engineering<br>Department | Supply of Diesel for DG<br>Set installed at ESD-III<br>at NMPA - Party Bill<br>No : 043548 Dated 23-<br>01-2023  | 09-FEB-23 |
| 84 | M/S Panambur<br>Service Station                              | Stmnt-<br>3486           | 31-Jan-<br>2023 | 4437.5         | Mechanical<br>Engineering<br>Department | Supply of fuel for<br>departmental vehicle for<br>the month of January<br>2023   | 09-FEB-23 |
| 85 | CHIP CENTER<br>(INDIA)                                       | CCI/22-<br>23/00028<br>9 | 20-Jan-<br>2023 | 76800          | Mechanical<br>Engineering<br>Department | Procurement of Battery<br>VRLA 12 V 42AH for<br>Computer   | 09-FEB-23 |
| 86 | NIMBUS HARBOR<br>FACILITIES<br>MANAGEMENT<br>PRIVATE LIMITED | NH/KA/2<br>2-23/298      | 10-Jan-<br>2023 | 3654656.<br>42 | Administration<br>Department            | Service Contract for<br>Office Management and<br>Allied Works for 2 years<br>w.e.f. 01.02.2021 to<br>31.01.2023  | 09-FEB-23 |
| 87 | Kings Impex  | 218                      | 17-Jan-<br>2023 | 16499.9        | Mechanical<br>Engineering<br>Department | SYSKA LED Batten 20<br>Watts 1150mm  | 09-FEB-23 |
| 88 | NISARGA<br>ENGINEERS   | NE/PUM<br>P-17/22-<br>23 | 30-Jan-<br>2023 | 101952         | Mechanical<br>Engineering<br>Department | Supply of 2 Nos Single<br>Mechanical Seal  | 09-FEB-23 |
| 89 | ABS MARINE<br>SERVICES PVT<br>LTD                            | ABS/CH<br>N/305/22       | 31-Dec-<br>2022 | 919296         | Marine<br>Department                    | Contract for Hiring<br>Foam Fire Tender for a<br>period of 3 years with 2<br>years extension.  | 09-FEB-23 |
| 90 | SADHAV<br>SHIPPING<br>LIMITED                                | SSL/267/<br>2022-23      | 20-Jan-<br>2023 | 1123812        | Marine<br>Department                    | Supply of Boats,<br>Manpower for operation<br>and maintenance of<br>Pollution Control<br>Equipments and<br>combating oil pollution<br>for a period of 5 years. | 09-FEB-23 |
| 91 | J.C.ELECTRICALS  | 198                      | 12-Jan-<br>2023 | 63365.98       | Mechanical<br>Engineering<br>Department | Non Comprehensive<br>Maintenance contract<br>for Telephone Network<br>System at NMPT for a<br>period of Two years  | 09-FEB-23 |

| 92 | SGS WATECH<br>SOLUTIONS                         | 207                  | 23-Jan-<br>2023 | 327715        | Civil<br>Engineering<br>Department      | Operation and<br>Maintenance of 1.2MLD<br>STP, Sprinkler<br>system/Pumps, Raw<br>sewage pumps inside<br>wharf and RCHW<br>colony at NMPA for the<br>years-2022-23 and<br>2023-24-Re tender                              | 10-FEB-23 |
|----|---|----------------------|-----------------|---------------|---|---|-----------|
| 93 | Mediglobe                                       | 19876                | 27-Jan-<br>2023 | 436.2         | Medical<br>Department                   | Anti Cancer medicines<br>through distributors   | 10-FEB-23 |
| 94 | NITHIN<br>ENTERPRISES                           | 52/2022-<br>23       | 16-Jan-<br>2023 | 832300.7<br>1 | Civil<br>Engineering<br>Department      | Construction of<br>Additional Block<br>(Ground Floor) for class<br>rooms at Kendriya<br>Vidyalaya No.1  | 10-FEB-23 |
| 95 | RAMAN IT<br>PRIVATE LIMITED                     | RITSSOL<br>291/22-23 | 24-Nov-<br>2022 | 233.9         | Mechanical<br>Engineering<br>Department | Comprehensive<br>Maintenance contract<br>for existing CCTV<br>Cameras and<br>Deployment of<br>manpower for<br>maintenance of entire<br>CCTV surveillance<br>system for the period of<br>six months -<br>Amendment order | 10-FEB-23 |
| 96 | MANGALA<br>BLEACHING AND<br>DYEING<br>INDUSTRY  | 1724                 | 03-Feb-<br>2023 | 8264          | Medical<br>Department                   | "Washing and pressing<br>of soiled linen items od<br>port Hospital for a<br>period of One Year"   | 10-FEB-23 |
| 97 | XEROTECH<br>CONSULTANTS                         | CR1662               | 03-Feb-<br>2023 | 1220          | Traffic<br>Department                   | Payment towards<br>monthly maintenance<br>charges of xerox<br>machine   | 10-FEB-23 |
| 98 | DELTA<br>INFRALOGISTICS<br>(WORLD WIDE)<br>LTD. | Billno097<br>463     | 01-Feb-<br>2023 | 174050.8<br>9 | Mechanical<br>Engineering<br>Department | Supply of Fuel Bill for<br>the Period from<br>16.01.2023 to<br>22.01.2023.  | 10-FEB-23 |
| 99 | MARUTHI<br>ENTERPRISES                          | 500                  | 02-Jan-<br>2023 | 2630.42       | Mechanical<br>Engineering<br>Department | Supply, Installation,<br>Testing and<br>Commissioning of Floor<br>Mounting and Wall<br>Mounting Split Air<br>Conditioner units in<br>place of old units at<br>NMPA  | 13-FEB-23 |

| 100 | RAO ENTERPRISE                                    | 00040<br>AYU/GS    | 30-Jan-<br>2023<br>01-Feb- | 67048<br>8854  | Civil<br>Engineering<br>Department<br>Medical | Arrangements of floor<br>mat and other allied<br>works inconnection with<br>the arrival of passenger<br>ship to NMPA for the<br>month of November &<br>December 2022<br>Bio- Medical Waste | 13-FEB-23<br>13-FEB-23 |
|-----|---|--------------------|----------------------------|----------------|---|--|------------------------|
| 101 | TECH PVT LTD                                      | T/408              | 2023                       |                | Department                                    | Collection,<br>Transportation,<br>Treatment and disposal<br>of PTH   |                        |
| 102 | MARUTHI<br>ENTERPRISES                            | 500                | 02-Jan-<br>2023            | 969451.1<br>8  | Mechanical<br>Engineering<br>Department       | Supply, Installation,<br>Testing and<br>Commissioning of Floor<br>Mounting and Wall<br>Mounting Split Air<br>Conditioner units in<br>place of old units at<br>NMPA                         | 13-FEB-23              |
| 103 | Mediglobe   | 19876              | 27-Jan-<br>2023            | 73483.8        | Medical<br>Department                         | Anti Cancer medicines<br>through distributors  | 13-FEB-23              |
| 104 | VISHAL<br>MANPOWER AND<br>SECURITY<br>CONSULTANTS | 405                | 20-Dec-<br>2022            | 1161538.<br>34 | Medical<br>Department                         | Paramedical works at<br>PH   | 13-FEB-23              |
| 105 | SUDHIR TRAVELS                                    | ST2022-<br>23/220  | 13-Jan-<br>2023            | 50387.97       | Mechanical<br>Engineering<br>Department       | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created                       | 13-FEB-23              |
| 106 | CMS COMPUTERS<br>LIMITED                          | 22090001<br>37     | 28-Dec-<br>2022            | 2045169.<br>61 | Traffic<br>Department                         | Supply and Installation<br>and Maintenance of<br>RFID System at NMPT   | 13-FEB-23              |
| 107 | PUTHUR<br>INFOTECH<br>PRIVATE LIMITED             | PIPLBR2<br>2232429 | 09-Jan-<br>2023            | 1074908.<br>96 | Finance<br>Department                         | Comprehensive<br>Maintenance Contract of<br>Computers/Laptops and<br>its peripherals for a<br>period of three years at<br>NMPT   | 13-FEB-23              |
| 108 | T.A.ALIYABBA                                      | 11/2022-<br>23     | 20-Jan-<br>2023            | 367512.1<br>6  | Civil<br>Engineering<br>Department            | Conservancy of Office<br>building and its<br>surroundings inside<br>security compound wall<br>for the year 2020-21 &<br>2021-2022 - Area   | 13-FEB-23              |

|     |                             |                      |                 |          |   | between Berth No. 8 and<br>Oil Jetty - Part B   |           |
|-----|-----------------------------|----------------------|-----------------|----------|---|---|-----------|
| 109 | RAMAN IT<br>PRIVATE LIMITED | RITSSOL<br>291/22-23 | 24-Nov-<br>2022 | 47390.18 | Mechanical<br>Engineering<br>Department | Comprehensive<br>Maintenance contract<br>for existing CCTV<br>Cameras and<br>Deployment of<br>manpower for<br>maintenance of entire<br>CCTV surveillance<br>system for the period of<br>six months -<br>Amendment order | 13-FEB-23 |
| 110 | RAMAN IT<br>PRIVATE LIMITED | RITSSOL<br>292/22-23 | 24-Nov-<br>2022 | 54720    | Mechanical<br>Engineering<br>Department | Comprehensive<br>Maintenance contract<br>for existing CCTV<br>Cameras and<br>Deployment of<br>manpower for<br>maintenance of entire<br>CCTV surveillance<br>system for the period of<br>six months -<br>Amendment order | 13-FEB-23 |
| 111 | RAMAN IT<br>PRIVATE LIMITED | RITSSOL<br>315/22-23 | 17-Dec-<br>2022 | 54720    | Mechanical<br>Engineering<br>Department | Comprehensive<br>Maintenance contract<br>for existing CCTV<br>Cameras and<br>Deployment of<br>manpower for<br>maintenance of entire<br>CCTV surveillance<br>system for the period of<br>two months -<br>Amendment order | 13-FEB-23 |
| 112 | RAMAN IT<br>PRIVATE LIMITED | RITSSOL<br>316/22-23 | 17-Dec-<br>2022 | 57410.66 | Mechanical<br>Engineering<br>Department | Comprehensive<br>Maintenance contract<br>for existing CCTV<br>Cameras and<br>Deployment of<br>manpower for<br>maintenance of entire<br>CCTV surveillance<br>system for the period of<br>two months -<br>Amendment order | 13-FEB-23 |
| 113 | PRIYA TRAVELS               | PT/12/20<br>22-23    | 01-Feb-<br>2023 | 43430    | Mechanical<br>Engineering<br>Department | Casual Hiring of Truck<br>for Departmental Use of<br>New Mangalore Port<br>Trust, Panambur,<br>Mangaluru  | 13-FEB-23 |

| 114 | M/S Panambur<br>Service Station               | 3483                | 31-Jan-<br>2023 | 48065.2       | Administration<br>Department            | Payment towards<br>Monthly Fuel bill for the<br>Month of January-2023  | 13-FEB-23 |
|-----|---|---------------------|-----------------|---------------|---|--|-----------|
| 115 | ACC LOGISTICS                                 | ACCL/B0<br>71/22-23 | 20-Jan-<br>2023 | 196440        | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 13-FEB-23 |
| 116 | APOLLO<br>PHARMACIES<br>LIMITED               | 143-153             | 09-Feb-<br>2023 | 708           | Medical<br>Department                   | Empanelment of<br>Allopathic Medical<br>Shops for supply of<br>medicines on credit<br>basis for a period of one<br>year  | 14-FEB-23 |
| 117 | HINDUSTAN<br>CONSTRUCTIONS                    | HC/30/20<br>22-23   | 01-Feb-<br>2023 | 389440.2<br>4 | Civil<br>Engineering<br>Department      | Operating and<br>maintanance of water<br>supply system at NMPT<br>for the year 2021-22 and<br>2022-23  | 14-FEB-23 |
| 118 | INDIAN PORT<br>RAIL<br>CORPORATION<br>LIMITED | 2122/KT/<br>001     | 20-Jan-<br>2023 | 2862000       | Civil<br>Engineering<br>Department      | Preparation of feasibility<br>study report for<br>proposed Flyover from<br>Baikampady Bridge to<br>KIOCL junction  | 14-FEB-23 |
| 119 | ACC LOGISTICS                                 | ACCL/B0<br>76/22-23 | 20-Jan-<br>2023 | 742510.4<br>9 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |
| 120 | ACC LOGISTICS                                 | ACCL/B0<br>74/22-23 | 20-Jan-<br>2023 | 741409.8<br>1 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |

| 121 | ACC LOGISTICS | ACCL/B0<br>73/22-23 | 20-Jan-<br>2023 | 741409.8<br>1 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |
|-----|---------------|---------------------|-----------------|---------------|---|--|-----------|
| 122 | ACC LOGISTICS | ACCL/B0<br>72/22-23 | 20-Jan-<br>2023 | 741409.8      | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |
| 123 | ACC LOGISTICS | ACCL/B0<br>78/22-23 | 20-Jan-<br>2023 | 742510.4<br>9 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |
| 124 | ACC LOGISTICS | ACCL/B0<br>77/22-23 | 20-Jan-<br>2023 | 742510.4<br>9 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |
| 125 | ACC LOGISTICS | ACCL/B0<br>75/22-23 | 20-Jan-<br>2023 | 741409.8<br>1 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |

| 126 | ACC LOGISTICS                       | ACCL/B0<br>71/22-23 | 20-Jan-<br>2023 | 544969.8<br>1 | Mechanical<br>Engineering<br>Department | HIRING OF 02 NOS<br>BRAND NEW 30 TO<br>35 SEATER FULLY<br>BUILT ELECTRIC AC<br>BUSES WITH DRIVER<br>AT NEW<br>MANGALORE PORT<br>AUTHORITYFOR A<br>PERIOD OF 06<br>YEARS-(Amendment<br>order withGST 18%) | 14-FEB-23 |
|-----|-------------------------------------|---------------------|-----------------|---------------|---|--|-----------|
| 127 | APOLLO<br>PHARMACIES<br>LIMITED     | 143-153             | 09-Feb-<br>2023 | 341103.2<br>2 | Medical<br>Department                   | Empanelment of<br>Allopathic Medical<br>Shops for supply of<br>medicines on credit<br>basis for a period of one<br>year  | 14-FEB-23 |
| 128 | WARTSILA<br>VOYAGE LIMITED          | SIO42995<br>2       | 13-Jan-<br>2023 | 198123.1<br>6 | Marine<br>Department                    | Upgradation/Renewal of<br>VTMS at NMPT-<br>Manning &<br>Maintenance of VTMS<br>during warranty period<br>of one year and<br>thereafter for 6 years   | 14-FEB-23 |
| 129 | WARTSILA<br>VOYAGE LIMITED          | SIO42984<br>4       | 11-Jan-<br>2023 | 706868.7<br>8 | Marine<br>Department                    | Upgradation/Renewal of<br>VTMS at NMPT-<br>Manning &<br>Maintenance of VTMS<br>during warranty period<br>of one year and<br>thereafter for 6 years   | 14-FEB-23 |
| 130 | PRAKASH<br>ENTERPRISES              | 236/241             | 08-Feb-<br>2023 | 2098.6        | Administration<br>Department            | Admn. Dept. Xerox &<br>Spiral Binding of<br>Agenda note of Board<br>Meeting for the period<br>of 2 years from<br>20.08.2022 to<br>19.08.2024   | 14-FEB-23 |
| 131 | ALAKNANDA<br>ADVERTISING<br>PVT LTD | BNG/22-<br>23/64    | 31-Dec-<br>2022 | 69649         | Administration<br>Department            | Publishing the<br>advertisement in<br>newspaper of Finance<br>dept. in r/o Asst.<br>Manager (Finance) 1<br>No. post on contract in<br>Finance Department   | 14-FEB-23 |
| 132 | SUDHIR TRAVELS                      | ST2022-<br>23/219   | 06-Nov-<br>2022 | 48409.96      | Mechanical<br>Engineering<br>Department | HIRING OF<br>VEHICLES FOR<br>DEPARTMENTAL<br>USE (WITH<br>DRIVER)AT NMPT<br>FOR 03 YEARS( 12<br>VEHICLES )?under the<br>tender of 15 vehciles -<br>ERP order created                                     | 14-FEB-23 |

| 133 | SRI BALAJI<br>IMAGING<br>SOLUTIONS,              | MR745               | 01-Feb-<br>2023 | 782      | Marine<br>Department                    | Towards xerox machine bill  | 14-FEB-23 |
|-----|--|---------------------|-----------------|----------|---|---|-----------|
| 134 | SRI BALAJI<br>IMAGING<br>SOLUTIONS,              | MR749               | 01-Feb-<br>2023 | 1348     | Marine<br>Department                    | Towards xerox machine bill  | 14-FEB-23 |
| 135 | SRI BALAJI<br>IMAGING<br>SOLUTIONS,              | MR746               | 01-Feb-<br>2023 | 2706     | Marine<br>Department                    | Towards xerox machine bill  | 14-FEB-23 |
| 136 | REIMER<br>TECHNOLOGIES<br>PRIVATE LIMITED        | BLR-101-<br>2022-23 | 06-Dec-<br>2022 | 98600    | Mechanical<br>Engineering<br>Department | Providing new Access<br>Control System software<br>and Desktop Computer<br>System to Server Room<br>of NMPA                     | 14-FEB-23 |
| 137 | DETECTION<br>TECHNOLOGY<br>PRIVATE LIMITED       | DT13012<br>3522     | 13-Jan-<br>2023 | 17400    | Mechanical<br>Engineering<br>Department | Calibration of Gas<br>Detectors of the Fire<br>Fighting facilities at<br>Berth No.10 & 13 on<br>Quarterly basis                 | 14-FEB-23 |
| 138 | M/S MANGALA<br>TRAVELS                           | MT-179              | 12-Jan-<br>2023 | 30226.32 | Mechanical<br>Engineering<br>Department | Casual Hiring of<br>vehicles for the use of<br>VIPs/VVIPs and<br>Officers/Officials of<br>NMPA                                  | 14-FEB-23 |
| 139 | M/S MANGALA<br>TRAVELS                           | MT-181              | 13-Jan-<br>2023 | 29012.14 | Mechanical<br>Engineering<br>Department | Casual Hiring of<br>vehicles for the use of<br>VIPs/VVIPs and<br>Officers/Officials of<br>NMPA                                  | 14-FEB-23 |
| 140 | M/S MANGALA<br>TRAVELS                           | MT-183              | 16-Jan-<br>2023 | 12128.2  | Mechanical<br>Engineering<br>Department | Casual Hiring of<br>vehicles for the use of<br>VIPs/VVIPs and<br>Officers/Officials of<br>NMPA                                  | 14-FEB-23 |
| 141 | NIREEKSHAN<br>ENGINEERING<br>SERVICES PVT<br>LTD | 073/2022-<br>23     | 30-Jan-<br>2023 | 110580   | Marine<br>Department                    | Annual Maintenance of<br>Channel Marker Buoys<br>and attending<br>complaints of<br>Navigational aids for a<br>period of 3 Years | 14-FEB-23 |
| 142 | NIREEKSHAN<br>ENGINEERING<br>SERVICES PVT<br>LTD | 086/2022-<br>23     | 30-Jan-<br>2023 | 43320    | Marine<br>Department                    | Annual Maintenance of<br>Channel Marker Buoys<br>and attending<br>complaints of<br>Navigational aids for a<br>period of 3 Years | 14-FEB-23 |

| 143 | RAILTEL<br>CORPORATION OF<br>INDIA LIMITED | 22291028<br>54     | 08-Sep-<br>2022 | 159000         | IT Division                             | Renewal of Internet<br>Leased Line (1:1)<br>40Mbps SL No.2 w.e.f<br>from 08-09-2022 to 07-<br>03-2024  | 14-FEB-23 |
|-----|--|--------------------|-----------------|----------------|---|--|-----------|
| 144 | HINDUSTAN<br>CONSTRUCTIONS                 | HC/29/22<br>-23    | 30-Jan-<br>2023 | 1656.8         | Civil<br>Engineering<br>Department      | General conservancy<br>and cleaning of road,<br>road berms, drain sides,<br>berths, jetties and transit<br>sheds in the wharf area<br>for the year 2021-22 &<br>2022-23-Part A- Area<br>between Berth No.1 to 8<br>and 14. | 14-FEB-23 |
| 145 | SATHYANARAYA<br>NA REDDY                   | 103/2021-<br>2022  | 06-Feb-<br>2023 | 2230.2         | Civil<br>Engineering<br>Department      | Conservancy of roads,<br>berms and drains outside<br>security compound wall<br>west of NH 66 for the<br>year 2021-22 and 2022-<br>2023 - Part A (NH 66 to<br>Railway Track)  | 15-FEB-23 |
| 146 | ARUN HY<br>SECURITY<br>AGENCY              | AHYSA/<br>NMPA/01  | 06-Jan-<br>2023 | 2104010.<br>95 | Marine<br>Department                    | Payment towards salary<br>wages of 53 nos of<br>Security Guards and 03<br>nos of Security<br>Supervisors through<br>Outsourcing of Security<br>services for selected<br>duties for the month of<br>December 2022.          | 15-FEB-23 |
| 147 | DIGITAL AGE<br>STRATEGIES PVT<br>LTD       | 300/2022-<br>23    | 31-Jan-<br>2023 | 32346          | Mechanical<br>Engineering<br>Department | Professional Fee for<br>Cyber Security Audit of<br>the W.B.No 2&3<br>Automation Software.  | 15-FEB-23 |
| 148 | SRI BALAJI<br>IMAGING<br>SOLUTIONS,        | Xrxbill-<br>Jan-23 | 09-Feb-<br>2023 | 520.24         | Traffic<br>Department                   | Payment towards xerox<br>bill  | 15-FEB-23 |
| 149 | SATHYANARAYA<br>NA REDDY                   | 104/2021-<br>2022  | 06-Feb-<br>2023 | 80803.07       | Civil<br>Engineering<br>Department      | Conservancy of roads,<br>berms and drains outside<br>security compound wall<br>west of NH 66 for the<br>year 2021-22 and 2022-<br>2023 - Part B (Railway<br>Track to Meenakalya<br>Road)                                   | 15-FEB-23 |
| 150 | SATHYANARAYA<br>NA REDDY                   | 103/2021-<br>2022  | 06-Feb-<br>2023 | 114839.5       | Civil<br>Engineering<br>Department      | Conservancy of roads,<br>berms and drains outside<br>security compound wall<br>west of NH 66 for the<br>year 2021-22 and 2022-<br>2023 - Part A (NH 66 to<br>Railway Track)  | 15-FEB-23 |

| 151 | HINDUSTAN<br>CONSTRUCTIONS                        | HC/29/22<br>-23    | 30-Jan-<br>2023 | 87958.09      | Civil<br>Engineering<br>Department      | General conservancy<br>and cleaning of road,<br>road berms, drain sides,<br>berths, jetties and transit<br>sheds in the wharf area<br>for the year 2021-22 &<br>2022-23-Part A- Area<br>between Berth No.1 to 8<br>and 14. | 15-FEB-23 |
|-----|---|--------------------|-----------------|---------------|---|--|-----------|
| 152 | M/s. Jeevan Travels                               | JT/099/20<br>22-23 | 31-Jan-<br>2023 | 145980.2      | Mechanical<br>Engineering<br>Department | Mechl. Dept. for -<br>HIRING OF<br>ARTICULATED/TELE<br>SCOPICSKY LIFT<br>TRUCK(LADDER<br>VAN) FOR THE USE<br>AT NMPT-ERP order<br>issued   | 15-FEB-23 |
| 153 | B.H.MOHAMMED<br>SHARIEF                           | 48/2023            | 23-Jan-<br>2023 | 444905.5<br>8 | Civil<br>Engineering<br>Department      | Conservancy of office<br>building, Toilets and its<br>surroundings inside<br>security compound wall<br>for the year 2022-23 &<br>2023-2024, Part-A-Area<br>between Container<br>stackyard and Berth<br>No.4                | 15-FEB-23 |
| 154 | SATHYANARAYA<br>NA REDDY                          | 104/2021-<br>2022  | 06-Feb-<br>2023 | 1019.6        | Civil<br>Engineering<br>Department      | Conservancy of roads,<br>berms and drains outside<br>security compound wall<br>west of NH 66 for the<br>year 2021-22 and 2022-<br>2023 - Part B (Railway<br>Track to Meenakalya<br>Road)                                   | 15-FEB-23 |
| 155 | B.H.MOHAMMED<br>SHARIEF                           | 48/2023            | 23-Jan-<br>2023 | 63.32         | Civil<br>Engineering<br>Department      | Conservancy of office<br>building, Toilets and its<br>surroundings inside<br>security compound wall<br>for the year 2022-23 &<br>2023-2024, Part-A-Area<br>between Container<br>stackyard and Berth<br>No.4                | 15-FEB-23 |
| 156 | SRI BHUSHAN<br>INDUSTRIAL<br>STEEL CORPN          | 231                | 19-Jan-<br>2023 | 21866.34      | Civil<br>Engineering<br>Department      | Providing, Fabrication<br>and Supplying of<br>baricades for CISF at<br>NMPT.   | 15-FEB-23 |
| 157 | VISHAL<br>MANPOWER AND<br>SECURITY<br>CONSULTANTS | JAN567             | 16-Jan-<br>2023 | 2096.95       | Civil<br>Engineering<br>Department      | Maintenance/Upkeeping<br>of A.O.Building,<br>adjacent offices and its<br>premises (from Feb-<br>2022 to July-2023)   | 15-FEB-23 |

| 158 | M/S DEAL WELL | 290 | 06-Jan-<br>2023 | 7015 | Mechanical<br>Engineering<br>Department | Rewinding /<br>Reconditioning of<br>Ceiling Fan, Water<br>Cooler, AC & Exhaust<br>Fan & High Mast<br>Motors on Annual Rate<br>Contract basis for the | 15-FEB-23 |
|-----|---------------|-----|-----------------|------|---|--|-----------|
|     |               |     |                 |      |   | period of Two Years  |           |