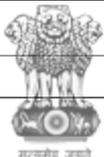


|  <b>Government eProcurement System</b> |                                                                      | <b>eProcurement System Government of India</b>                                                   |                                         |                              |                  |                              |          |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|------------------|------------------------------|----------|
|                                                                                                                         |                                                                      | <b>Tender Details</b>                                                                            |                                         |                              |                  |                              |          |
|                                                                                                                         |                                                                      | Date : 30-Apr-2025 12:48 PM                                                                      |                                         |                              |                  |                              |          |
|                                                                                                                         |                                                                      |  <b>Print</b> |                                         |                              |                  |                              |          |
| <b>Basic Details</b>                                                                                                    |                                                                      |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Organisation Chain</b>                                                                                               | New Mangalore Port Trust  Mechanical Engineering Department-HQ- NMPT |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Tender Reference Number</b>                                                                                          | NMPA/Mech/EE(E)I/2025/CISF/CG                                        |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Tender ID</b>                                                                                                        | 2025_NMPT_858340_1                                                   | <b>Withdrawal Allowed</b>                                                                        | Yes                                     |                              |                  |                              |          |
| <b>Tender Type</b>                                                                                                      | Open Tender                                                          | <b>Form of contract</b>                                                                          | Works                                   |                              |                  |                              |          |
| <b>Tender Category</b>                                                                                                  | Works                                                                | <b>No. of Covers</b>                                                                             | 2                                       |                              |                  |                              |          |
| <b>General Technical Evaluation Allowed</b>                                                                             | No                                                                   | <b>ItemWise Technical Evaluation Allowed</b>                                                     | No                                      |                              |                  |                              |          |
| <b>Payment Mode</b>                                                                                                     | Offline                                                              | <b>Is Multi Currency Allowed For BOQ</b>                                                         | No                                      |                              |                  |                              |          |
| <b>Is Multi Currency Allowed For Fee</b>                                                                                | No                                                                   | <b>Allow Two Stage Bidding</b>                                                                   | No                                      |                              |                  |                              |          |
| <b>Payment Instruments</b>                                                                                              |                                                                      |                                                                                                  | <b>Cover Details, No. Of Covers - 2</b> |                              |                  |                              |          |
| Offline                                                                                                                 | <b>S.No</b>                                                          | <b>Instrument Type</b>                                                                           |                                         |                              |                  |                              |          |
|                                                                                                                         | 1                                                                    | Demand Draft                                                                                     |                                         |                              |                  |                              |          |
|                                                                                                                         | 2                                                                    | R-T-G-S                                                                                          |                                         |                              |                  |                              |          |
|                                                                                                                         | 3                                                                    | FDR                                                                                              |                                         |                              |                  |                              |          |
|                                                                                                                         | 4                                                                    | NEFT                                                                                             |                                         |                              |                  |                              |          |
|                                                                                                                         | 5                                                                    | Bank Guarantee                                                                                   |                                         |                              |                  |                              |          |
| <b>Cover No</b>                                                                                                         | <b>Cover</b>                                                         | <b>Document Type</b>                                                                             | <b>Description</b>                      |                              |                  |                              |          |
| 1                                                                                                                       | Fee/PreQual/Technical                                                | .pdf                                                                                             | Tender Document                         |                              |                  |                              |          |
| 2                                                                                                                       | Finance                                                              | .xls                                                                                             | Price Bid BOQ                           |                              |                  |                              |          |
| <b>Tender Fee Details, [Total Fee in ₹ * - 560]</b>                                                                     |                                                                      |                                                                                                  | <b>EMD Fee Details</b>                  |                              |                  |                              |          |
| <b>Tender Fee in ₹</b>                                                                                                  | 560                                                                  |                                                                                                  |                                         | <b>EMD Amount in ₹</b>       | 15,094           | <b>EMD Exemption Allowed</b> | Yes      |
| <b>Fee Payable To</b>                                                                                                   | FA and CAO, NMPA                                                     | <b>Fee Payable At</b>                                                                            | PANAMBUR                                | <b>EMD Fee Type</b>          | fixed            | <b>EMD Percentage</b>        | NA       |
| <b>Tender Fee Exemption Allowed</b>                                                                                     | Yes                                                                  |                                                                                                  |                                         | <b>EMD Payable To</b>        | FA and CAO, NMPA | <b>EMD Payable At</b>        | PANAMBUR |
| <b>Work /Item(s)</b>                                                                                                    |                                                                      |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Title</b>                                                                                                            | Removing and relaying of HT UG cables at CISF colony area            |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Work Description</b>                                                                                                 | Removing and relaying of HT UG cables at CISF colony area            |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Pre Qualification Details</b>                                                                                        | Please refer Tender documents.                                       |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Independent External Monitor/Remarks</b>                                                                             | NA                                                                   |                                                                                                  |                                         |                              |                  |                              |          |
| <b>Tender Value in ₹</b>                                                                                                | 6,39,578                                                             | <b>Product Category</b>                                                                          | Electrical Works                        | <b>Sub category</b>          | NA               |                              |          |
| <b>Contract Type</b>                                                                                                    | Tender                                                               | <b>Bid Validity(Days)</b>                                                                        | 120                                     | <b>Period Of Work (Days)</b> | 30               |                              |          |
| <b>Location</b>                                                                                                         | NEW MANGALORE PORT AUTHORITY, PANAMBUR, MANGALORE                    | <b>Pincode</b>                                                                                   | 575010                                  | <b>Pre Bid Meeting Place</b> | NA               |                              |          |
| <b>Pre Bid Meeting</b>                                                                                                  | NA                                                                   | <b>Pre Bid Meeting</b>                                                                           | NA                                      | <b>Bid Opening Place</b>     | NEW MANGALORE    |                              |          |

|                                                                                                                         |                |                                  |                                           |
|-------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|-------------------------------------------|
|  <b>Government eProcurement System</b> | <b>Address</b> | <b>Date</b>                      | PORT AUTHORITY,<br>PANAMBUR,<br>MANGALORE |
| <b>Should Allow NDA Tender</b>                                                                                          | No             | <b>Allow Preferential Bidder</b> | No                                        |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 30-Apr-2025 12:00 PM | <b>Bid Opening Date</b>                  | 08-May-2025 04:00 PM |
| <b>Document Download / Sale Start Date</b> | 30-Apr-2025 12:00 PM | <b>Document Download / Sale End Date</b> | 07-May-2025 03:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 30-Apr-2025 12:00 PM | <b>Bid Submission End Date</b>           | 07-May-2025 03:00 PM |

**Tender Documents**

| <b>NIT Document</b> | <b>S.No</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|---------------------|-------------|----------------------|--------------------|------------------------------|
|                     | 1           | Tendernotice_1.pdf   | NIT                | 439.86                       |

| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Description</b> | <b>Document Size (in KB)</b> |
|----------------------------|-------------|----------------------|----------------------|--------------------|------------------------------|
|                            | 1           | Tender Documents     | TenderDocument.pdf   | Tender Document    | 1614.31                      |
|                            | 2           | BOQ                  | BOQ_902440.xls       | Price Bid BOQ      | 355.50                       |

**Tender Inviting Authority**

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| <b>Name</b>    | EXECUTIVE ENGINEER                                                |
| <b>Address</b> | ADMIN BUILDING, NEW MANGALORE PORT AUTHORITY, PANAMBUR, MANGALORE |