| NEW MANGALORE PORT TRUST<br>HIGH SCHOOL<br>Panambur, New Mangaluru - 575 010<br>DISE Code : Pry - 29240309804 |
|---|
| PROGRESS REPORT A photo of the student with attestation of the student with attestation of the HM             |
| Class : 1 2 3 4 5 Class : Roll No.:   |
| Name :  |
| Date of Birth :   |
| Admission Number :  |
| S.T.S. No. :  |
| Aadhaar No. :   |
| Mother's Name :   |
| Father's Name :   |
| Residential Address :   |
|   |
|   |
| Phone Number :  |
| Height : Weight Blood Group   |

| Na           | me of the Student :                     |                               |                                 |          |             |        |             | R       | oll No. |       |  |
|--------------|---|-------------------------------|---------------------------------|----------|-------------|--------|-------------|---------|---------|-------|--|
|              | Academic Performa                       |                               |                                 |          |             | Sch    | olasti      |         |         |       |  |
| Γ            |   |                               |                                 | Semester |             |        | II Semester |         |         | Total |  |
|              | Subject                                 | FA-1                          | FA-2                            | SA-1     | Total       | FA-3   | FA-4        |         | Total   | Grade |  |
|              |   | 15%                           | 15%                             | 20%      | 50%         | 15%    | 15%         | 20%     | 50%     | 100%  |  |
| 1            | First Language                          |                               |                                 |          |             |        |             |         |         |       |  |
| -            | Second Language                         |                               |                                 |          |             |        |             |         |         |       |  |
|              | Mathematics                             |                               |                                 |          |             |        |             |         |         |       |  |
|              | Environmental Studies                   |                               |                                 |          |             |        |             |         |         |       |  |
| $\mathbf{F}$ |   |                               |                                 |          |             | -      |             |         |         |       |  |
|              | Total                                   |                               |                                 |          |             |        |             |         |         |       |  |
|              |   |                               |                                 |          |             | Over   | all Per     | centag  | e       |       |  |
|              | * FA - Formative Assessme               | ant                           |                                 |          |             | * 5    | A . Sun     | nmative |         | oment |  |
|              |   |                               |                                 |          |             |        |             | mative  | 5 A3363 | sment |  |
|              | Co                                      | o-Scł                         | nolas                           | tic A    | chiev       | eme    | nt          |         |         |       |  |
|              | Co-Scholastic Subjects                  |                               |                                 |          | l Term      |        |             | ll Term |         |       |  |
|              |   |                               |                                 |          | Grade       |        |             | Grade   |         |       |  |
|              | Physical and Health Education           |                               |                                 |          |             |        |             |         |         |       |  |
|              | Drawing and craft                       |                               |                                 |          |             |        |             |         |         |       |  |
|              | Music and Dance                         |                               |                                 |          |             |        |             |         |         |       |  |
|              | Socially useful Productive Work         |                               |                                 |          |             |        |             |         |         |       |  |
|              | Values, Personal and Social Development |                               |                                 | it       |             |        |             |         |         |       |  |
|              | INSTRUCTION : Progres                   | s of t                        | he stu                          | ident i  | s reco      | rded i | n the f     | orm of  | f Grad  | BS    |  |
|              | Grades related to Scholasti             | e                             | Grades related to Co-Scholastic |          |             |        |             |         |         |       |  |
|              | Marks Range Grade                       |                               |                                 |          | Performa    |        |             |         |         |       |  |
|              | 90 - 100                                | A                             | +                               |          | Description |        |             |         | Grade   |       |  |
|              | 70 - 89                                 | A                             |                                 |          | Excellent   |        |             |         | A       |       |  |
|              | 50 - 69                                 | The Party of the Party of the | +                               |          | Go          | ood    |             |         | В       |       |  |
|              | 30 - 49                                 | B                             |                                 |          |             |        |             |         |         |       |  |
|              | Below 30                                | C                             | 1                               |          | AV          | erage  |             |         | С       |       |  |

С

| I TERM  | FA-1               | FA-2  | SA-1     | II TERM                      | FA-3    | FA-4   |
|---|--------------------|---|----------|------------------------------|---------|--------|
| ays Attended  |                    |   |          | Days Attended                |         |        |
| Total Working Days  |                    |   |          | Total Working Days           |         |        |
| General Remarks   |                    |   |          | General Remarks              |         |        |
|   |                    |   |          |                              |         |        |
| Student's Signature   |                    |   |          | Student's Signature          |         |        |
| Class Teacher's<br>Signature  |                    |   |          | Class Teacher's<br>Signature |         |        |
| HM's Signature  |                    |   |          | HM's Signature               |         |        |
| Parent's Signature  |                    |   |          | Parent's Signature           |         |        |
| i arent s orginature  | 1                  |   |          |                              |         |        |
| Congratulations, G  | iood L             | uck   |          | Result                       |         |        |
| Congratulations, G  |                    |   | egins fr | Result,                      | Welco   | me.    |
| Congratulations, G  |                    |   | gins fr  |                              | Welco   | me.    |
| Congratulations, G<br>Next Acade<br>Dear Parents,<br>• Your child's Progres   | s Repo             | ear be                                      |          |                              |         |        |
| Congratulations, G<br>Next Acade<br>Dear Parents,<br>• Your child's Progres<br>system. Give attent                          | s Repo             | ear be                                      | ed on th | e Continuous and Comprel     |         |        |
| Congratulations, G<br>Next Acade<br>Dear Parents,<br>• Your child's Progres<br>system. Give attent<br>• Please see that you | s Reportion to it. | ear be                                      | ed on th | e Continuous and Comprei     | hensive | Evalua |
| Congratulations, G<br>Next Acade<br>Dear Parents,<br>• Your child's Progres<br>system. Give attent<br>• Please see that you | s Reportion to it. | ear be<br>rt is bas<br>s regula<br>s are re | ed on th | e Continuous and Comprel     | hensive | Evalua |

Headmaster / Headmistress Signature

(School Seal)