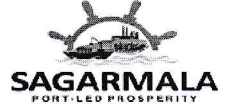




नव मंगलूर पत्तन प्राधिकरण NEW MANGALORE PORT AUTHORITY  
यांत्रिक विभाग MECHANICAL ENGINEERING DEPARTMENT,  
पणंबूर, मंगलूर ५७५०१०- Panambur, Mangaluru- 575010.

Phone: 0824- 2887777/2887706/2887753.



No. 2/25/ FAST CHARGER/2022-23/EE(M)II/TS

Date:08.03.2023

To:

The Prospective Bidders.

Sir,

Sub: NMPA – Mechl. Dept. – Budgetary offers requested for “Supply, Installation, Testing, Commissioning of ELECTRIC FAST CHARGER UNIT for Charging the Electric cars at New Mangalore Port Authority”- Reg.

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New Mangalore Port Authority intends to Procure 01 No. ELECTRIC FAST CHARGER UNIT for charging the Electric cars at NMPA. The successful bidder shall Supply, Install and commission the system at the location desired by NMPA.

The minimum Terms & Conditions is enclosed as Annexure-I. You are requested to furnish your Budgetary offer for the same in the below mentioned format. The due date for submission of Budgetary offer is **on or before 14.03.2023**.

Sl No.	Description .	Total rate in ₹ including all charges/cost (excluding GST).
1.	Supply, Installation, Testing, Commissioning of ELECTRIC FAST CHARGER UNIT for Charging the Electric cars at New Mangalore Port Authority.	

Note: GST will be paid extra.

- Terms & conditions are As per Annexure-I enclosed.
- The Budgetary offer in complete shape and as required above enclosed in a sealed cover super scribed as “Supply, Installation, Testing, Commissioning of ELECTRIC FAST CHARGER UNIT for Charging the Electric cars at New Mangalore Port Authority” should reach to EE(M)II office on or before 14.03.2023 at 11.00 A.M.
- Date of opening : 14.03.2023 at 11:30 AM at EE(M)II office.

Your earlier action in this regard may kindly be appreciated.

Thanking you,

Encl: As above

Your's faithfully,

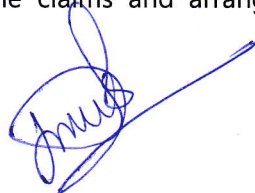
(GLADSTONE L.V.)

**Executive Engineer (Mechl.)II.**

कार्यपालक अधिवक्ता, यांत्रिक प्रभाग II  
Executive Engineer, Mechl.Divn II  
• नव मंगलूर पत्तन प्राधिकरण  
New Mangalore Port Authority  
पणंबूर, मंगलूर - ५७५०१०  
Panambur, Mangalore - 575 010

ANNEXURE-I  
TERMS AND CONDITIONS:

1. Brand new Electric Charging unit & facility along with power point, plugs, socket, cables, etc for charging the TATA Tigor Xpress T Electric cars shall be provided/installed by the Contractor at his cost. Unit cabling power point plug & socket required also shall be provided by Contractor. Labours/cost of labours including Civil works, materials, for installing, testing and commissioning shall be in the scope of the contractor. The period of completion shall be 30 days from the date of issue of work order.
2. Location for installing the facility shall be provided by NMPA as per availability either in wharf or near admin building of NMPA. On completion of work, the operation methodology of charging shall be instructed to the Drivers operating the Electric vehicle.
3. The Electric vehicle charging unit shall have a warranty of one year. Any issue w.r.to charging unit maintenance during the warranty period shall be rectified free of cost by the bidder.
4. The fast charger shall capable of fast charging (charging time 01 to 03 hrs for full charge) the TATA Tigor Xpress T operated by NMPA. The charges must be OEM recommended. A copy proving the same shall be submitted along with the offer.
5. The Fast charger should be maintained in good condition by the tenderer. It shall confirm with the safety regulation prevailing in market for charging EVs.
6. Tenderer shall be responsible to pay all taxes, charges and duties prescribed. Port will not reimburse any taxes, levis, tolls & duties other than the GST as per prevailing rates during the currency of contract. GST will be paid extra as per rules on submission of GST certificate.
7. In case of any accident caused to any person including the tenderer's or Port's workmen or damage to any property in the course of the execution of the contract, the tenderer will be solely responsible for payment of Compensation, Medical aid, etc. In case, the tenderer fails to pay the compensation within a reasonable time, where the damage occurs within the Port area, the Port may settle the claims and arrange to recover the same from the tenderer. The



tenderer shall be solely responsible for any accidents to his/her employees, Port's employees, or the public, from any cause whatsoever and he shall indemnify the NMPA against any damage to property or injury to person resulting from any such accidents and shall take steps to properly insure against any claims. NMPA shall not have any connection whatsoever in this connection against any proceedings/actions by any Government/Departments of Governments, etc.

8. The contractor will submit the Total bill for "Supply, Installation, Testing, Commissioning of ELECTRIC FAST CHARGER UNIT for Charging the Electric cars at New Mangalore Port Authority" on completion of work and same shall be released by Executive Engineer(Mechl)-Autogarage .
9. Recoveries towards Income tax plus applicable surcharge on Income Tax will be made as per Govt. orders in this respect.
10. The quoted hire charges shall remain firm and fixed till the supply is completed.
11. The Budgetary offers in complete shape and as required above enclosed in a sealed cover super scribed as Budgetary quotation for "Supply, Installation, Testing, Commissioning of ELECTRIC FAST CHARGER UNIT for Charging the Electric cars at New Mangalore Port Authority and Maintenance of same for 03 years" **should reach to this office on or before 14.03.2023 at 11.00hrs and same will be opened on 14.03.2023 at 11:30 Hrs** in the presence of Finance Department representative.

Thanking you,

Your's faithfully,

(GLADSTONE L. V.)

Executive Engineer (Mechl.)II.

कार्यपालक अभियंता, यांत्रिक प्रभाग II  
Executive Engineer, Mechl.Divn. II

नव मंगलूर पत्तन प्राधिकरण  
New Mangalore Port Authority

पणंबूर, मंगलूर - ५७५०१०  
Panambur, Mangalore - 575 010

Address for Correspondence:

The Executive Engineer (Mechl.)II,  
Administrative Building, 2<sup>nd</sup> Floor, Room No.236,  
New Mangalore Port Authority, Panambur, Mangaluru – 575 010.  
Ph:- 0824-2887706, 2887753,2887777.Mob: 8762523433., 9741637300.